Vol. 15 ▼ ISSUE # 204 ▼ October 15, 1992

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Domestic Partners Victory!



The crowd erupted in joyful celebration when the city council passed the Domestic Partnership Ordinance. Mayor Anne Rudin beams at supporters who praised her courage and thanked her for her constant support.

Photos by Pamela Coffey

by Aaron Marcus GUEST WRITER

In a dramatic 7-2 victory, the Sacramento City Council voted Tuesday evening to join 9 other municipalities nationwide by enacting a Domestic Partners Ordinance that covers all residents of the City of Sacramento.

The ordinance is narrow in scope, creating a small number of protections through new laws regarding hospital visitation, unpaid leave and registration of domestic partnerships. Additional provisions call for specific compliance from private employers and anti-discrimination protection for persons seeking benefits under the ordinance.

Domestic partners are defined as two persons, 18 years of age or older, who are neither married, nor barred from marriage by California law. Gay and Lesbian couples, unmarried heterosexual couples, and virtually any other partnership formed to share living arrangements will be able register their partnership by filing the appropriate form with the city clerk and paying a small fee.

Additionally, hospitals will be required to follow the same procedures in recognizing domestic partners as they do members of a patient's immediate family, in effect, granting a couple the emotional security of visitation privileges regardless of their living arrangements.

The passing of a domestic partnership ordinance is the culmination of months of efforts by members of the gay community, senior citizens, minority coalitions and women's groups all joined together under a new organization called the Sacramento Family Diversity Task Force. That organization includes the Gray Panthers, the New Jewish Agenda, the Black Women's Network and a

dozen other representative agencies within the community.

Presentation of the ordinance to the City Council took place six months after retiring City Mayor, Anne Rudin indicated she wanted to see the ordinance passed before the end of her term. Many observers see the new ordinance as the crowning-jewel in her long career. Rudin lobbied hard for the ordinance, cajoling the support of other council members and responding aggressively to negative reactions in the press and at the council meeting. After the vote, Mayor Rudinand the council received a two-minute standing ovation.

Only council members Josh Pane (District 3) and Tom Chinn (District 4) voted against domestic partners, with Pane asserting in the closing discussion that he believed that the issue was more appropriately addressed at the state level. That Pane voted against an initiative that will benefit many residents of his downtown district was a fact not lost on Marghe Covino, co-founder of Project TOXIN, a watchdog group that monitors the political activities of the religious right.

"The Lavender Heights seat voted against domestic partnerships," Covino said about Pane's vote, "and we should consider whether it is time to mount a recall effort against him and place someone from our own community into that seat who can represent us with some degree of sensitivity."

Councilman Chinn expressed concerns about the economic impact of the ordinance, both on the city and on private business; concerns that were repeatedly batted down by various city staff members and other proponents. He more dogmatically voiced objections to the ordinance by expressing fears that it was "only the beginning" of aseries of demands for

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See Victory on page 3



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Public Relations

# write

# **Supports** Clinton

Dear Editor.

Many Americans fail or refuse to understand that murders and drug shipments involving Central American drug cartels were intentionally overlooked by the Reagan and Bush administrations while they were using them to funnel money and arms to the

Like I predicted from the start, the age-old allegations of Bush and some of his associates being linked to Central American drug cartels and favors for them have been swept under the rug.

Bush and the right-wingers continue to use and envoke their popular, deceptive, hate-mongering code words like "family," "values," "Christianity," "God," "patriotism" and/or "country" in an effort to overshadow, excuse and cover up these and other allegations.

I find it very difficult to believe that in our supposed welleducated society that voters and the public could be so easily duped by Bush's so-called war against drugs and crime.

This is the major reason why I avidly support and plan to vote for the Clinton/Gore ticket.

I fail to understand how honest and decent Christians and people in law enforcement or our judicial system could, in good conscience, support the reelection of Bush.

David Raffield

# In Response

Dear Editor,

In response to the letter printed September 15, by John D. and Sonny C. Helm.

They wrote that if Bush and Quayle were re-elected they would leave the U.S. and seek asylum in Canada because they wouldn't wait like the German Gays 60 years ago, to be herded off in cattle cars to Auschwitz and Dachau.

Let me remind the Helms that 60 years ago thousands of Jews, Socialists, and Gays fled to neighboring Holland, France and Poland, thinking they were safe. Needless to say history documents that these same countries fell to the Nazis. Those that were not caught fled to Italy, Russia and Greece and the same thing happened there

Let's stop running. We cannot let history repeat itself. This time brothers and sisters, let's stand up and fight. Through letter writing, at the ballot box, in association with other concerned persons and minorities. This time Gays and Lesbians let's fight not flight.

Roberto Morales

# **Running Costs** Money

Dear Editor,

It's hard to believe that it has been almost five years since I was first elected to the Robla School Board. During this time, I was successful in getting a nondiscrimination policy passed, elementary AIDS curriculum instituted, domestic partner language for teachers, and fiscally responsible budgets enforced.

I'm proud of my contribution as a school board member. I want to continue to make a contribution. Unfortunately last year, it was reported to me that two of my neighbors were going door to door telling voters that I was Gay and that I was "anti-family." I wasn't even running for re-election then. Because of possible anti-gay hysteria, I will need to work harder, campaign longer, and raise more money than other candidates.

I am going to need YOUR help. And I need it NOW. Whatever you can contribute to help pay for brochures, postage, and other literature would be appreciated. I need to be able to get my message out and be ready for any anti-gay messages.

Please mail contributions to: GARY MILLER FOR SCHOOL BOARD, Box 2103, Sacramento 95812

Sincerely,

Gary Miller

# White Elephant?!

Dear Mom:

We have on the ballot next month an iniative to repeal the snack tax. Then we can do an initiative to roll back tuition fees at the state's colleges and universities! Included in it should be a provision to abolish the U.C. Board of Regents, the fattest white elephant in the history of California.

Glenn Rice

# Security Guards

Dear Editor:

We are people who have been around the gay community for years. On the weekends, we either cruise or meet our friends around the bars.

The last few weeks, we have been harassed by several of the security guards, especially by a woman, all dressed in black. Don't misunderstand us, we are

glad about the security around, however, that still doesn't give the right to harass people.

Because of that, we have contacted the police department and we were told that any security guard is there to watch and observe but not to act. They have no more rights than any other civil person. Should there be any more harassment, we will slap the responsible employer with a lawsuit.

Hans Huber and friends

# **Toilet Paper?**

Dear Editor,

Recently it came to my attention that all in home support recipients were cut back 12

percent of state aid. There was an appeal or a chance to ask for an exemption of such cuts. I urge all of you to ask for a review and an exemption to these cut backs. Why should all of our people with AIDS or ARC face our last years of sickness with this slap in the face by that idiot Pete Wilson. This governor who out front cuts funding to the disabled, the elderly, and the poor and then gives tax breaks to the rich should be impeached today. I urge everyone who received the notice of cut back to use the letter as toilet paper and send it back to the capital of all toilets, our governor Pee Tah Weelson!

**David Andrews** 

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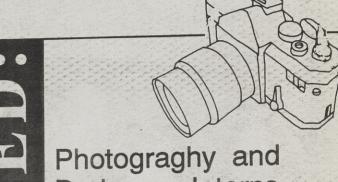
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# Sacramento Sees Victory **For Domestic Partners**

more rights from the gay and lesbian community, an assumption reasonably confirmed by the thunderous applause that followed his com-

Michael Boyd, one of the cochairs of the Sacramento Family Diversity Task Force, the organization which drafted the ordinance, was not surprised by Chinn's objections:

"I think Chinn is afraid of giving us our full and complete civil rights," Boyd said, "and that is exactly what we want." nance were the usual representatives from the religious community and a lawyer from a previously unknown organization that claimed a change exempting religious organizations would be necessary to protect the ordinance from constitutional challenges.

One pastor spoke against the ordinance citing what he called the "spiritual warfare" he acknowledged was being waged by the far right. Katie Merrill, a community member

The only opponents to the ordi-currently heading up the Sacramento campaign office for Barbara Boxer, told the council she wanted nothing to do his war. "I didn't ask for this war," she said, "it's not a war I started, it's not a war I want."

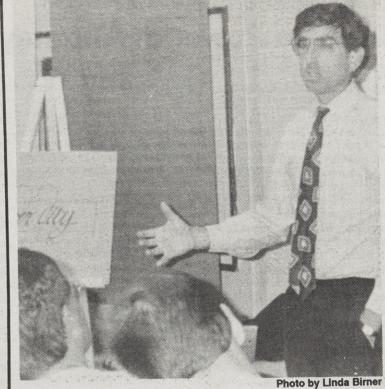
Though incoming Mayor Joe Serna voted in favor of the ordinance, some supporters had expressed concern that the composition of the new council next year, one that will be dominated by men instead of women, could have jeopardize the initiative if it were introduced at a letter date. In the end, however, proponents were breathing a sigh of relief and expressing extensive praise for the efforts of Mayor Rudin.

"I'm feeling absolute admiration for both the mayor and the overall community support we received," said Eileen Gillis, an associate attorney with Metrailer & Langenkamp (and the other co-chair of the Sacramento Family Diversity Task Force,) "It was great to see this coalition of groups and the city government come together to make such a joyous policy statement honoring Sacramento's diverse families."

Michael Boyd added, "I feel really proud of our community ... very happy, very pleased, and very empowered." Boyd, who received a round of applause outside on the City Hall steps following the meeting, shouted to those applauding that the next step was for partners to get out and use the ordinance.

"This will be a way for us to stand up and be counted," he said, "get back over here (to City Hall) and use the new rights you've been granted."

The domestic partnership ordinance is tentatively scheduled to go into effect sometime in the middle of November. Watch for details in the November 1st issue of Mom Guess



# Democratic Chair Addresses RCDC

Phil Angelides, Chair of the California Democratic Party, encouraged RCDC members to help get out the vote by walking precincts and getting involved in campaigns. He pointed out in some campaigns the difference maybe only 3-4 votes per precincts!

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# Locals Honored

Dinner Chair Mark Hoffman congratulates Marghe Covino, Lambda Board President and MGW reporter. Guest speaker, Major League umpire Dave Pallone, spoke of his experiences. S.F. Supervisor Carol Migdon delivered a Covernous Migdon delivered and Katie very motivational speech. Master of Ceremonies Michael Boyd and Katle Merrill also honored Boyce Hinman, Hal Griffiths, Angela Curiale, and Karl

# **Endorsements for Tuesday, November 3**

| Position                                                                | MGW Mom Guess What Newspaper  | CAP PAC CA Political Action Committee | RCDC<br>River City Democratic Club                      |
|-------------------------------------------------------------------------|-------------------------------|---------------------------------------|---------------------------------------------------------|
| resident                                                                | D - Bill Clinton              | D- Bill Clinton                       | D - Bill Clinton                                        |
|                                                                         | D - Barbara Boxer             | D - Barbara Boxer                     | D - Barbara Boxer                                       |
| J.S. Senator - Full Term                                                | D - Diane Feinstein           | D - Diane Feinstein                   | D - Diane Feinstein                                     |
| J.S. Senator - Short Term                                               | D - Diane Feinstein           |                                       | D - Vic Fazio                                           |
| J.S. Rep./Congress Dist #3                                              | D - Vic Fazio                 | D - Vic Fazio                         |                                                         |
| Dist. #4                                                                | D - Patricia Malberg          | D - Patricia Malberg                  | D - Patricia Malberg                                    |
| Dist. #5                                                                | D - Robert Matsul             | D - Robert Matsul                     | D - Robert Matsul                                       |
| Dist. #11                                                               | D - Patti Garamendi           | D - Patti Garamendi                   | D - Patti Garamendi                                     |
| State Senator Dist. #1                                                  | D - Thomas Romero             | D - Thomas Romero                     | D - Thomas Romero                                       |
| Dist. #5                                                                | D - Patrick Johnson           | D - Patrick Johnson                   | D - Patrick Johnson                                     |
| State Assemblymember Dist #4                                            | D - Mark Norberg              | D - Mark Norberg                      | D - Mark Norberg                                        |
| Dist. #5                                                                | D - Joan Berry                | D - Joan Barry                        | D - Joan Berry                                          |
| Dist #8                                                                 | D - Tom Hannigan              | D - Tom Hannigan                      |                                                         |
| Dist #9                                                                 | D - Phil Isenberg             | D - Phil Isenberg                     | D - Phil Isenberg                                       |
| Dist. #10                                                               | D - Kay Albiani               |                                       |                                                         |
| Robia Scholl District                                                   | Gary Miller                   | Gary Miller                           | Gary Miller                                             |
| Grant Union School District                                             | Sam Ciraulo                   | Sam Ciraulo                           | Sam Ciraulo                                             |
| Sacramento City School District                                         |                               |                                       | Bill Camp, Louise Pererz,<br>Ida Russell, Mary Wimberly |
| SAC County Board of Supervisors Dist. #3                                | Jane Hagedorn, Muriel Johnson | Jane Hagedorn, Muriel Johnson         | No Endorsement                                          |
| Dist. #4                                                                | No endorsement                | No endorsement                        | No Endorsement                                          |
| Sacramento City Council, Dist. #8                                       | Michael Reyna                 | Michael Reyna                         | -011                                                    |
|                                                                         | PASSED!!                      | PASSED!!                              | PASSED!!                                                |
| City: Family Diversity Resolution Sacramento Municipal Utility District |                               | Peter Keat                            |                                                         |

Legal Protection For Couples, Part 6

# **Durable Power of Attorney**

by Eileen Gillis, Esq. OF MGW STAFF

A lifelong partner of a lesbian or gay man has none of the legal rights and preferences afforded to the legally recognized spouse or biological family of other decedents or incapacitated person. But, by using legal testamentary documents, same-sex couples can retain some control over their estate planning, financial and care-related decisions, to ensure assets and rights are given to their partners when accident, illness or death occurs. The next few articles detail the estate planning tools available to same-sex partners in anticipation of eventual illness or death of the parties. But, the use of "quick-fix" estate planning tools will not provide these couples with comprehensive protection and, once again,



does not completely support a homophobic family members who broader notion of empowerment of the same-sex relationship.

**Durable Power of Attorney** 

A Power of Attorney document authorizes one person to literally act as an attorney-in-fact for the other. A durable Power of Attorney differs from the Power of Attorney document in that it does not terminate when the principal becomes incapacitated. In sum, a durable power of attorney is often used by same-sex couples to give written authorization to an attorney-in-fact to perform specified acts for the principal. For example, one member of a same-sex couple may use a durable power of attorney to appoint his/her partner as an attorney-in-fact, authorizing him/her to make specific decisions upon incapacity. These decisions may include depositing and withdrawing money from bank accounts, selling real property, and providing for support of the principal's dependents. Another form of Durable Power of Attorney authorizes the attorneyin-fact to consent, refuse, or withdraw consent for health care procedures needed by the principal. In short, a Durable Power of Attorney allows one partner to delegate financial and health related decisions to the other partner.

However, similar to most legal tools, durable power of attorney is a limited one. Durable Powers of Attorney are subject to attack by

may litigate the decisions of the attorney-in-fact as contrary to the best interests of the dependant. But in general, Durable Power of Attornev can insulate the same-sex couple from many legal actions launched by outside parties which could prove destructive to the relationship. A Durable Power of Attorney overcomes legal rules automatically applicable in times of illness, which harm the same-sex couples economic related well being. A third party cannot use Durable Power of Attorney to force the named partner to act in a certain way, further strengthening the attorney-in-fact's decision making power. Yet, because these documents do not survive the death of a party, the samesex partner must consider wills, trusts or some other testamentary document in order to fully protect a desired asset flow to the surviving

**Domestic Property Agreements** 

Same-sex couples can use contacts to regulate their financial and personal relationship. Partners who make contacts can draft terms to formally establish their current rights and responsibilities in a written document. Courts then refer to these instruments for guidance about property division upon the dissolution of a relationship. Currently, same-sex couples use contracts for a variety of planning reasons, including arranging support guidelines, assigning medical decision making authority and establishing inheritance rights. For example, Metrailer and Langenkamp uses a contract designed by Rosemary Metrailer, Carolyn Langenkamp and M. Jane Pearce to protect property and other assets of unmarried individuals. These agreements will be reviewed in more depth in future articles.

# M. JANE PEARCE Attorney at Law

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# Police Downplay Murders In Oregon, Colorado

by Marghe Covino **OF MGW STAFF** 

Four gay men in Denver re-cently killed by multiple stab wounds and their cars stolen. The murders are similar to another four which happened several years ago. According to gay activists police don't consider the homophobic material flooding their state through christian networks in the battle to overturn and suppress gay rights in the state of Colorado, to be a factor in the killings. To date no arrests have been made.

On Sept.26, in Salem, Oregon a lesbian and a gay man were murdered when a firebomb was tossed through the window of their apartment. Polices ay the deaths of Hattie Mae Cohens, 29, and Brian Mock, 43, could have happened because some gang members "may have been in the building." No connection is being made to the climate of hatred generated by the homophobic Measure 9 campaign being waged by the Christian Coalition/ Oregon Citizens Alliance in Or-

The day after the firebombing police arrested members of the American Front, a neo-Nazi white supremacist group. Philip Wilson Jr., 20 Yolanda Cotton, 19, had prior records linking them to white supremacist activity. Also arrested were Sean Edwards, 21 and Leon Tucker, 22, who were placed at the scene by eyewitness accounts.

According to journalist Keith Clark in an article written for Boston's IN newspaper, "Violence and threats of violence against lesbians and gay men has increased dramatically in the past month or so, activists say, because of Measure 9, a proposed state constitutional amendment that would define homosexuality as abnormal, block anti-discrimination measures based on sexual orientation, and deny use of government funds and facilities to gays."

Eugene, Oregon city councilmember, Bobby Green said, "The measure has increased the climate for hate. These are very dangerous times we're living in here in Oregon.'

Scott Siebert of OUT-Pac, a gay rights political action group in Springfield, Oregon was having metal doors put on his apartment as BAR interviewed him. "I have to have these put on so I'll be able to sleep here with some degree of confidence that I'll wake up in the morning," Siebert said. Last month Siebert found his apartment destroyed after an appearance on the Phil Donahue Show. OUT-Pac offices have been vandalized and lists of donors and supporters taken. The offices were moved and were again vandalized at the new loca-

According to Siebert the police denial of hate crime activity is only part of the equation. He says that the gay and lesbian community has been "put back 15 years," by the atmosphere of intimidation.

A case in point is that Measure 9 supporters, carrying signs in favor of the initiative showed up at a candlelight vigil mourning the deaths of Cohens and Mock. The mourners' speeches were overshadowed by John English of the Oregon Citizens Alliance who scoffed that the mourners were "trying to make (Cohens and Mock) martyrs and claim it came about because of us." He told supporters they don't support Measure 9 out of hate or bigotry but out of concern for morality." No one in the mourners' group challenged the jeering English or his sign-toting supporters.

Siebert says the atmosphere of intimidation and hiding is exactly what proponents of Measure 9 want to accomplish and they are being successful. "People are hiding. Even if Measure 9 loses in November they've forced people back into the closet - they're literally fearing for their lives."

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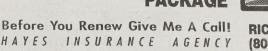
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# Proposition 166 ... A Disservice to People With AIDS

by David Mixner **GUEST WRITER** 

1992 is a critical year for California's Gay and Lesbian com-

We have the opportunity to elect Bill Clinton as President of the United States and to defeat Proposition 166 the CMA's Mandatory Health Insurance initiative which would do a major disservice to people with AIDS, the poor and consumers.

A lot is already being written about why members of our community should vote for Bill Clinton, so instead of focusing on the Presidential campaign, let me tell you about Proposition 166 and why it must be defeated.

Here are the facts:

Proposition 166 is sponsored and supported by the California Medical Association while virtually every major AIDS, business, labor, senior, women's and consumer group opposes this dangerous and deceitful

Not only does Proposition 166 do nothing to control spiraling health

costs, but it will effectively put an end to any kind of meaningful or realistic health care reform and greatly complicate the health care system for people with AIDS.

This measure, which is on the November ballot, has a basic benefit package that limits doctor and hospital visits, long-term care, diagnostic examination and many other medical care services. It is clear that one long-term debilitating disease such as AIDS, cancer or severe injury could exhaust the entire benefits package. In fact, not only could coverage expire after 20 doctor visits per year and 45 days in the hospital annually, but under Proposition 166 many new and experimental medical treatments would not be covered.

In addition, experts estimate that if Proposition 166 were to become law, it would cost California hundreds of thousands of jobs as small businesses are forced to close their doors, cut back on staff, or reduce full-time employees to part-time staff to avoid health insurance.

Lost jobs hurt all of us. California was just forced to slash \$11 billion from its 1992-1993 state budget. Cuts of this magnitude mean less money for AIDS research, reduced services to the poor and disabled, and cuts in funding for our schools, colleges and universities. California cannot afford to lose more of its economic base.

Proposition 166 is the wrong approach at the wrong time. That's why such diverse groups as AIDS Healthcare Foundation, Life AIDS Lobby, AIDS Project Los Angeles, The California Chamber of Commerce, Consumers Union, The Congress of California Seniors, the California Labor Federation, AFL/CIO, the NAACP, NOW, Hispanic Coalition on Higher Education, California Teachers Association, California Nurses Association and the California Farm Bureau Federation all oppose Proposition 166.

Proposition 166 is bad for California, bad policy and just plain bad

Vote Yes on Clinton and No on Proposition 166 this November 3.

Professor Schickele

# Get Our Faces Known **Vacancy Announcements**

**County Of Sacramento** 

The following committees and commissions have vacancies as listed below. Appointments are made by the Board of Supervisors. Applications are available at all public libraries and at the Board of Supervisors office at 700 H St, Suite 2450,

#### Success is seeing are readers getting appointed!

Richard La Voie - Sacramento Memorial Auditorium Citizens Advisory Committee

Gary Meyerscough - Sacramento County Health Council Jayne Rountree - Natoma Community Planning Mark Whisler - Human Rights Commission

| Carlo Garloro                                 |                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------|-----------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Commission/Committee                          | Opens C         | Closes                  | Type of Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Advisory Board on Alcohol                     | Open Fil        | ing                     | 1 youth meber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| and Drug Problems                             |                 |                         | (Jr. in High Sch.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Advisory Committee for                        | Open Fi         | iling                   | 2 general members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Persons with Disabilities                     |                 |                         | 4 disabled persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Arden/Arcade Community                        | Open Fil        | ling                    | 4 residents of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Planning Advisory Council                     |                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Area 4 Agency on Aging                        | Open Fil        |                         | 1 general member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Building Standards Board                      | Open Fil        |                         | 1 general member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Carmichael Community                          | Open Fil        | ling                    | 1 resident                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Planning Advisory Board                       |                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Child Care Authority                          | Open Fili       | ing                     | 1 family day care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Task Force                                    |                 |                         | provider                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Children's Commission                         | . Open Fili     |                         | 1 consumer youth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| City/County Solid Waste                       | 9/21 to 10      | 0/2/92                  | 1 public member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Advisory Committee                            | O F3            |                         | 1 com. refuse rep.<br>5 residents (55+)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Commission on Aging                           | Open Fil        |                         | 2 residents of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Cordova Community Planning                    | Open Fili       | ing                     | 2 lesidents of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Advisory Council                              | 10/06 +-        | 11/6/02                 | 7 residents of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Cosumnes Area Community                       | 10/20 10        | 11/6/92                 | / Tesments of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Planning Advisory Council                     | Onen filin      |                         | 3 seats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| County Recycling Advisory                     | Open filin      |                         | 1 com. rep., 2 res                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| County Sanitation District                    | Open filin      | 9                       | 1 indust., 1 military                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Sewer Rate Advisory Board                     | Open Fi         | lina                    | 1 resident of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| County Service Area #4B                       | Openin          | inig                    | 1 Tosident of dred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Wilton-Cosumnes)                             | Open Fili       | na                      | 2 residents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Delta Citizens Municipal                      | Open Fi         |                         | 2 seats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Developmental Disabilities                    | Openin          | ming .                  | 2 oodib                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Planning Council Elk Grove Community          | Open Fi         | ilina                   | 1 resident of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Planning Advisory Council                     | Oponii          | 9                       | The state of the s |
| Franklin/Laguna Area Comm.                    | Open F          | ilina                   | 2 residents of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Planning Advisory Council                     | Оронч           |                         | ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Galt-Arno Cemetery District                   | Open F          | iling                   | 2 residents of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Law Library                                   | Open F          | iling                   | 1 attorney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Master Plan Advisory Body                     | Keith Johns     | iling<br>on, LIFE Lobby |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| for Alcohol/Drug Problems                     | (444-0-         | 424)                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Maternal, Child & Adolescent                  | Open F          | iling                   | 3 members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Health Advisory Board                         |                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Mental Health Advisory                        | Open F          | iling                   | 3 seats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Board                                         |                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Mental Health Advisory                        | Open F          | iling                   | 4 seats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Board                                         | 1909            |                         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Mission Oaks Rec. & Park Dist.                | Open F          |                         | 1 resident of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Natomas Community Planning                    | Open            | riling                  | 1 resident of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Advisory Council                              |                 |                         | 1 mublic mamber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Noise Control Hearing Board                   | Open            |                         | 1 public member<br>1 resident of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| North Highlands/Foothill                      | Open            | riling                  | I resident of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Farms Community Planning                      |                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Advisory Council                              | -               | Filing                  | 1 phy: hand: mbr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Physically Handicapped                        | Open            | T MITY                  | pity, nand. inbi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Appeals Board                                 |                 | Filing                  | 1 seat (Nom by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sacramento Commission of                      | Open            | i iiiig                 | Super. 1st Dist.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| History & Science<br>Southeast Area Community | Open            | Filing                  | 5 residents of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Planning Advisory Council                     | Орон            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| South Sacramento Community                    | Open I          | Filing                  | 3 residents of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Planning Advisory Council                     | N. Yanganan and |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Vineyard Area Community                       | Open F          | Filing                  | 3 residents of area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| This will be a second                         |                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Planning Advisory Council                     |                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# City Of Sacramento

The City of Sacamento encourages citizens to apply for the following open positions on Citizen Advisory Boards and Commissions that advise the City. Apply to: City Clerk, City Hall - Room 303, 915 | St, 95814 or call 264-7200.

| Commission/Committee Opens                | Closes  | Type of Member |
|-------------------------------------------|---------|----------------|
| Paratransit, Inc. Board of Directors      | Oct. 30 | 1 user         |
| Sac. Housing & Redevelopment Agency       | Oct. 30 | 2 members      |
| Sac./Yolo Mosquito & Vector Control Dist. | Oct. 30 | 1 member       |

# **Bias Related Crimes Hotline 454-BIAS**

# **Two Local Dance** Companies **Together in Concert**

The Christopher Watson Dance Company and the Bonnie McNeely Dance Company, the area's two new modern dance companies, will present "Causeway Concerto" Thursday, November 19 through Saturday, November 21, at 8 p.m., at the 24th Street Theatre, located at Sierra 2, 2791 24th St.

The causeway between Sacramento and Davis has been a physical and psychological barrier between the dance communities for years. By presenting a joint season of performances, these two young companies are using the causeway as a link, not a barrier, between their communities. "Causeway Concerto" is the second event in a series of four during the 1992-93 season.

The Christopher Watson Dance Company (CWDC) made its debut last spring at Sacramento Dancing! The five member modern dance company is the most recent addition to the Sacramento dance community.

Now in its third season, the Davis-based Bonnie McNeely Dance Company (BMDC) has established a standard of artistic integrity within the dance community. This modern dance company is recognized for producing sculptural dances based on emotional themes.

# Washington DC APRIL 25, 1993



THIS ONE



#### SACRAMENTO SYMPHONY

1992-93 Season

**Special Concert** Sunday, October 18 at 7pm Professor Peter Schickele, narrator and conductor Alasdair Neale, conductor

SCHICKELE Overture to The Civilian Barber Legend for Orchestra SCHICKELE Overture to The Barber of Seville

SCHICKELE Eine Kleine Nichtmusik

SAINT-SAËNS Carnival of the Animals Professor Schickele (aka P.D.Q. Bach) will narrate his new version of Saint-Saëns' popular favorite-just one highlight of this evening of musical mayhem and harmonic humor.

**Masterworks Concert** 

Friday, October 30, 1992 at 8pm Saturday, October 31, 1992 at 8pm Sunday, Novermber 1, 1992 at 3pm

Carlos Riazuelo, conductor Variations on a theme BRAHMS

R. STRAUSS

by Haydn, Op. 56a Death and Transfiguration, Op. 24

JUAN BAUTISTA PLAZA

Fuga criolla EVENCIO CASTELLANOS Santa Cruz de Pacairigua Symphonic Variations, Op. 78

SACRAMENTO POPS

Friday, November 13, 1992 at 8pm Saturday, November 14, 1992 at 8pm

The Phantom of the Opera A Cinema Classic

Dennis James, organist/producer The classic 1925 silent is accompanied by the Symphony and the country's leading theater

organist performing the authenitic musical score. This concert is co-sponsored by Price Waterbouse and Pacific Coast Building Products.

> Ticket Prices: \$29, \$25, \$18, \$13, \$6 **Grand Tier Box: \$45**

**Community Center Theater** Charge by phone • (916) 264-5181 Monday - Saturday • 10am - 5pm • Visa • Mastercard

71CASTS 1-800/225-2455

To receive our 1992-93 Season Concert Schedule, call the Symphony's Administrative Office at 649-0300. Dates, artists and repertoire subject to change. No exchanges or refunds on single tickets.

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Serving Downton Sacramento Since 1925





# Staying Healthy with medications that can enhance your health and prevent or put off some of the diseases associated with AIDS. At about 500 T-cells you will probably begin AZT, DDI, **HIV Disease** Part II

by Sonya Cox AIDS/HIV EDITOR

(In the last issue, we talked about pets, exercise, smoking, and other factors that can help people with HIV disease stay as healthy as possible. Here, we talk about some of the medical factors, both for people with early HIV disease and those with severely compromised immune systems. Take care of yourself, work with your physician, stay informed, listen to your body, and hang in there!!)

MEDICAL: Work with your physician to learn about your body, the level of infection in it, and how it responds to the medications you take. You may want to be an active participant in your health care, making some decisions with your physician. Not all physicians (or even hospital personnel) are "AIDSknowledgeable." Obtain the services of a doctor who has taken the time to learn about AIDS and the numerous medications and combinations now available to treat and prevent infections and diseases. The AIDS Foundation or CARES can advise you on this choice, or on how to obtain health care if you currently have no physician or insur-

As you get to certain "markers" in the disease, your physician will probably want to start you on

will probably begin AZT, DDI, DDC or some combination of these. At about 200 T-cells, you will probably begin Bactrim, Septra, pentamidine or other preventative for pneumocystis pneumonia. As you near 50 T-cells, your immune system is considered severely compromised. You may need exams from time to time to check for CMV (cytomegalovirus) which can cause blindness. If you notice large floaters and develop difficulty reading or watching TV, or if you can't see out of the corners of your eyes, notify your doctor immediately. Also at 50 T-cells, many people with HIV may develop MAC (mycobacterium avium complex). Watch for fevers, sweats, weight loss, fatigue. If you develop a sore liver, call your physician right away don't wait for your next appoint-

There are several preventative medications for many of the diseases associated with AIDS, and as you get near 50 T-cells, you may find yourself taking many, many pills every day. Most of them are toxic, and your physician will work closely with you in prescribing them. As you dip far below 50 T-cells, try not to let the numbers cause you stress and depression: many people are now living fairly healthy lives with very few T-cells!

Some "passive therapy" treatments are in trial stages based on reports that they keep diseases away longer and improve T-cell counts. Some "therapies" are available in health food stores, but studies to date are not showing any reduction

medications that can enhance your of virus in the body with many of these treatments. Always check with your physician if you're interested in anything new that you read or hear about.

Take your medications!! Don't mix in anything new without consulting your physician; he or she will be willing to work with you on treatments you'd like to try, and be able to advise you on their suitability. Keep your physician informed of any symptoms that are not normal for your body throughout the entire course of your disease.

Learn as much about medications and side effects as you can so you can help your physician monitor your health. You can avoid a huge amount of stress and terror if you know, for instance, that a raging fever and red rash all over your body may simply be the side effects that many people experience when taking Bactrim, and that these symptoms will disappear when you stop the medication. Rushing to the emergency room, waiting several hours, and getting a physician who starts conducting extensive tests because he or she doesn't recognize Bactrim side effects will not help your stress level at all. Keep yourself informed!

Most drugs are highly toxic: learn how to take them, and learn their side effects. A few to specifically watch out for:

DDI and DDC: At the very FIRST sign of severe abdominal pain or neuropathy (tingling in the fingers, toes, or elsewhere), discontinue use and notify your physician. Abdominal pain may mean pancreatitis: call your doctor immediately. These drugs can have serious side effects if not closely

monitored, and your physician needs to be made aware of your reactions to them. For a few people, the side effects can be devastating or fatal. For most people, however, they are a god-send after they've been on AZT for a couple of years, or as they begin their HIV treatment regimen. (When taking DDI a large buffered pill, it's helpful to grind it and mix the pieces in water. DO NOT use fruit juice or any citrus beverage to wash down DDI, and do not drink any acidbased drink for a half-hour before or after taking the pills. The acid will completely neutralize the benefits of DDI. Also, the pills are made to be taken TWO at a time or they won't be absorbed at all.)

BACTRIM AND SEPTRA (taken for pneumocystis treatment or prevention): Discontinue use and contact your physician if fever or rash appear. Many people with HIV disease are allergic to the sulfa contained in these medications.

SPEND WITH DISCRE-TION: Be aware that many people are making big bucks from the AIDS epidemic. Books, tapes, and seminars will tell you how to "heal" yourself. You will continually read about treatments and new underground drugs that can repair your immune system. Be cautious and stay informed through legitimate organizations such as Project Inform in San Francisco; read legitimate literature such as AIDS Treatment News (available at no cost to people with HIV disease). Obtain a copy of HIV from A to Z, a self-help manual that can help you stay healthy throughout your disease; available for \$18 from the AIDS Foundation. Make informed decisions before you spend everything

you have. You cannot get the HIV virus out of your body and restore your immune system, but you can develop an understanding of your life that allows you to "heal" the hurts you may have suffered throughout your life and learn to live the rest of it in peace.

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LISTEN TO YOUR BODY: If it wants 12 hours of rest a night plus a nap, let it have its way. There may be long periods of time when you need extra rest. You might fight certain symptoms such as diarrhea or thrush for several months, and then find that these go completely away and you get all new ones. Take care of them one by one, and HANG IN THERE!

Thank you to Dr. Bary Siegel for his contributions to the information in this column.



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Lambda Community Center 20th & L Streets Tom Rossi

# arewell...

#### William Jack Harris

A memorial service for William Jack Harris, who died on August 27, 1992, was held on Saturday, September 5, at his Pocket Road



A native of La Mesa, California, he was born on March 29, 1954, and had been a resident of Sacramento since 1976. Jack was a partner of HarrisMoon of Sacramento, and

MGW appreciates any

Farewell messages from

send them to us at 1725 L

you, and asks that you

St., Sac. 95814.

was an agent for National sculptors who worked in bronze. He was also the coordinator of the Kit Carson Project in Carson City, Nevada.

Jack is survived by his life-time partner, Earl Moon of Sacramento; his parents, William and Leah Harris of Victorville; Kenneth Harris, brother, of Hesperia; sisters, Linda Walker and Laurie Potter of Dayton, NV; and grandparents, Gilbert and Gladys Harris of

Jack was one of those rare individuals who leaves behind him such strong memories of his joy of living, his compassion and caring for others, his love of beauty and laughter that while Jack may be gone, his essence will remain always

During the four years that Jack worked at the Wreck Room during the early 80's, he epitomized all the best in an employee. He was a loyal, energetic, straightforward, honest leader and was like a big brother to his peers. Because of his innate innocence and genuine love for people, he was able to see into their very hearts and souls. He indeed had the gift of guiding others out of their problems without ever of-

fending them. Jack was a multi-talented man. At one time he had a band - a rock band - and in 1982 won the Valley Knights Motorcycle Club's "E.T.Christmas" talent competition with his

singing and organ playing.

He was an avid gardener. The grounds surrounding his Pocket Road home gave evidence of this; they were lush with flowers and herbs; and shrubs and trees. Here the birds around the garden in the high branches of the trees as a welcome to them. In the fall, there were acres of pumpkins; Halloween was one of Jack's favorite festive occasions; he grew the pumpkins and distributed them tneighborhood schools and to his friends. At Christmas, weeks were spent transforming the house and landscape into a winter wonderland. Tens of thousands of lights were used to reflect the joyous-

Along with all this, Jack was a funloving person who loved to play and to gamble. Harrah's Tahoe was his favorite; and in Jack's opinion, the best to be found.

ness of the season.

From the time he learned he was HIV positive, life took on a new meaning for him; he learned to live each day - one day at a timeand each day to its fullest. Always an optimist, he set out to defeat his HIV condition, and it wasn'tuntil a few weeks before his death that he said, "I guess 'it' got me."

So - let's salute the memory of Jack Harris whose joy in life combined with his selflessness and courage during the last days of his life with AIDS made all of us -his lover, his family, and his friends - richer for having known him. May your soul fly free as the birds of paradise - in peace, love, and joy. Thanks, Jack, for sharing your life with us.

# Congressman Ted Weiss

Congressman Ted Weiss (D-NY) was the chief sponsor of the Lesbian and Gay Civil Rights Bill in Congress and among the earliest leaders on Capitol Hill in the fight against

As the chair of the Human Resources and Intergovernmental Relations subcommittee which had oversight of the Public Health Service, Ted held the first AIDS hearings in Congress. His subcommittee often would call before it officials from the National Institutes of Health and the Centers for Disease Control to exhort them to work harder in the fight against

Our community always has been able to count on Ted, ever since he was elected to Congress in 1976. In the late 1970s he demonstrated his commitment to equality for lesbian and gay Americans when he led the fight against the late Congressman Larry McDonald's attempts to prevent lesbians and gays from using the Legal Services Corporation.

The work that Ted has done for the lesbian and gay community will serve as an important foundation for our future progress. We owe him a great debt and will miss him and his work tremendously.

Gone, but not Forgotten ...



If you would like to make a donation to the Sacramento AIDS Foundation in memory of a loved one, mail their name, and the donation to:

Sacramento AIDS Foundation, 920 20th Street, Sacramento, CA 95814

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found a haven and many feeders were placed

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Expand your sexual options) Learn to negotiate safe sex.l Check out our HOT

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Videosl

For more info call 448-2437

WED. NOV. 18th 7-9pm. The MENS Session is an educational WED. DEC. 16th 7-9pm. program of the Sacramento AIDS WED. JAN. 13th 7-9pm. Foundation

Page 6 Mom Guess What Newspaper October 15, 1992

### "Come Out **Voting**" Ad Airs on CNN

"Come Out Voting," the groundbreaking 30 second television spot urging lesbian and gay young adults to register and vote was seen by millions of Americans on September 23 Cable News Network (CNN) broadcast of "Crossfire," the nightly public affairs program.

The spot features young lesbians and gay men in a variety of social settings urging their peers to vote. "If we don't vote, others will decide our futures for us. Voting equals power, power equals change. Your vote will make a difference. Come Out Voting. Register today."

# Gay/Lesbian **Broadcasters** Invited to RTNDA

For the first time, openly lesbian and gay broadcasters have been invited to participate in a national convention of the Radio/TV News Directors' Association (RTNDA). An active group of broadcast journalists representing the newly created National Lesbian and Gay Journalists Association (NLGJA) will be among the 4,000 registrants at the national convention in San Antonio, Texas.

The educational arm of the RTNDA, the Radio/TV News Directors' Foundation, has invited "Entertainment Tonight" correspondent Garrett Glaser to join a panel called "Minority Images in the Media."

Other NLGJA members attending include Steve Cheney of Associated Press (Broadcast), and veteran broadcast journalist and San Francisco radio talk-show host Lee

# **Rev. Troy Perry** to organize "Wedding" at 1993 March

The Reverend Troy D. Perry, founder of the Universal Fellowship of the Metropolitan Community Churches (MCC) has agreed to organize a second non-sectarian ceremony to formalize the union of hundreds, perhaps thousands of lesbian, gay and bisexual relationships. The Wedding is scheduled for Saturday, April 24, 1993, the day prior to the March on Washington.

Additionally, the Elders of the Universal Fellowship of the Metropolitan Community Churches have voted to endorse the 1993 March on Washington for Lesbian, Gay, and Bi Equal Rights and Liberation

# **Physicians Appoint New Director**

The American Association of Physicians for Human Rights, the U.S. and Canadian organization of gay and lesbian physicians and medical students, announced that it has hired nationally respected gay civil rights attorney Benjamin Schatz as its new Executive Director. Schatz replaces Pierre Ludington, who retired in August after a distinguished six year term at the helm of the group.

Schatz has worked for the National Gay and Lesbian Task Force, the Massachusetts Gay and Lesbian Political Caucus, National Women's Political Caucus, and was founder/ director of AIDS Civil Rights Project of National Gay Rights Advocates, a public interest law firm.

Information: 273 Church St., San Francisco, 94114, (415) 255-

# BAD HOMO NO CURE

BE NOT DECEIVED ... GOD IS NOT MOCKED For shalspewer a man soweth, that he also shall teap. For He that soweth to his flesh shall of the flesh Frap curruption; but he that soweth to the Spirit shall of the Spirit reap life exerissing.

I TELL YOU, except ye repent, ye shall all like wive correct

REPENT YE THEREFORE, and be converted, that your sins may be blotted out. Acts 3:19

Photo by Brian Ashby

This graffiti has appeared on Sacramento Regional Transit bus bench in front of the MGW newspaper's office.

# **AIDS Delivers** Thank-You's to Sen. Harkin

Mobilization Against AIDS delivered 5,000 postcards to Sen. Tom Harkin (D-Iowa) in Washington, DC, thanking him for his strong leadership on AIDS issues.

The dramatic gesture underscored the Senator's emergence as a key figure on the national AIDS front. As chair of the Labor, Health and Human Services and Education Subcommittee of the Senate Appropriations Committee, Sen. Harkin wields considerable influence over the expenditure of funds to fight

# **Experts to Present Issues**

Some of the nation's top experts in gay/lesbian issues will present workshops at the Creating Change Conference, November 13-15, in Los Angeles. Creating Change, presented annually by the National Gay and Lesbian Task Force, is the preeminent skills-building conference and gathering of gay and lesbian activists in the movement.

For information: Catherine Carter at NGLTF, (202) 332-6483.▼

# **Organizer Sent** to Oregon

An organizer with the NGLTF Policy Institute completed a tour of Oregon to combat anti-gay and lesbian hate violence. Oregon is in the midst of a divisive campaign by the Far Right to enact a statewide antigay initiative on the November bal-

The anti-gay ballot initiative, Measure 9, will be voted on in November. The measure would prohibit jurisdictions within the state from enacting civil rights ordinances which ban discrimination based on sexual orientation.

# Springfield Loses Insurance

The insurance company for the City of Springfield has cancelled the city's insurance policy that would have covered costs to the city for discrimination claims brought under the OCA's ballot measure.

Ellen Lowe, spokesperson for the No on 9 campaign, warned that 'The Springfield experience shows ballot measure 9 presents a high risk of costly discrimination lawsuits that will leave Oregon taxpayers holding the full financial burden."

# Spada to Star in Absolut/Advocate **Anniversary Spread**

With a fantastic portrait that depicts him breaking out of a giant Absolut bottle, New York designer David Spada will join eleven other gay and lesbian artists in groundbreaking Absolut Vodka ad spread this fall.

Spada—whose Freedom Rings have become the year's trendiest accessory — will celebrate "Absolut Freedom" as part of the vodka's 25th anniversary tribute to the Advocate.

On each of the spread's 12 color pages, a prominent gay and lesbian artist will showcase an Absolut theme, from "Camp" (Steven Arnold), "Safe Sex" (Ian Falconer) and "Unity" (Nicole Eiseman) to "Coming Out" (Nereyda Garcia-Ferraz), "Pride" (Ron Meyers), and "Stonewall" (Steven Turk).

Born as a fundraiser for San Francisco's gay parade, Freedom Rings are a set of six anodized aluminum loops in rainbow colors, Freedom Rings have sold nearly 100,000

# **Black Gays and Lesbians Plan** Conference

The 6th National Black Gay and Lesbian Conference and Institutes will take place February 11-15, 1993 at the Hilton Hotel in Long Beach. This year's theme, "Black Lesbians and Gays: Building Bridges, Making Connections," will focus on the inherent need to bridge the gaps that separate us around issues of gender, race, and sexual orientation.

Information: 2538 Hyperion Ave., #7, Los Angeles, 90027, (213) 666-5495.▼

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# What Does National Coming Out Day Mean to You?



Photos by Charles Peer

Terri Zehrung
I plan on coming out - and I
may have just done that.



Del Powell

I was arrested on the steps of the Supreme Court protesting its decision saying that sodomy was illegal.



R.C. Mendez

I totaly support those who have come out and hope there is no backlash.



Eric Groth

I'm going to try and tell my parents that I'm proud to be gay.



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**Shaanon Lindauer** 

I bought a matching ring with my lover to validate our relationship.

Asked at the Sacramento Gay and Lesbian Film Festival

# / media watch

shines inside and out.

by Hollie Conley GLAAD/SFBA

# B of A

As the world now knows, the Bank of America will resume contributions to the Boy Scouts of America in violation of the Bank's own stated policy against funding discriminatory organizations. Although the Bank tried to hide its inconsistency by saying they had been assured the Boy Scouts were open to all boys, Boy Scouts spokesmen were quick to assure the public that any gay Scout who refuses to lie about his sexual orientation is unwelcome.

Regarding discrimination in the Scouts adult leadership positions, B of A spokesperson Peter Magnani told GLAAD that Scouts are free to discriminate on the basis of race, sexual orientation or religion in leadership positions without violating Bank guidelines.

When you close your account, make your reasons very clear. Write to Richard M. Rosenberg, CEO, Bank of America, 555 California Street, San Francisco CA 94120, tel. 415-953-7963, fax 415-398-8264.

Hate groups are claiming that Wells Fargo Bank is about to follow the B of A's cowardly lead. Please support Wells Fargo's position in not funding the BSA by contacting Karen Wegmann, President, Wells Fargo Foundation, 420 Montgomery Street, San Francisco, CA 94163, tel. 415-396-3606, fax 415-397-2984.

# Give Our Advertisers Some Strokes!

While patronizing the business of one of our advertisers, let them know you read about their establishment in MGW.

# **Army Times**

How about some good news for a change! Just one year ago, the Army Times (whose publications have a circulation over 300,000), refused to publish a paid ad submitted by the Gay & Lesbian Military Freedom Project, because, the editor insisted, there are no lesbian or gay people in the military

gay people in the military.
This month the August 24 edition of the Army Times published an editorial calling for an end to the ban on lesbians and gays in the military. The editorial trashes the old arguments about blackmail, and making heterosexuals uncomfortable, and then shows how far the editor has come in just one year: "No. one can deny that despite the ban, many gay service members secretly have served honorably and well. Their ability to excel at military duties is beyond question." The editorial ends: "Discrimination based on sexual preference [sic] is no more legitimate than that based on race, gender or religion. It must

Send your letters of support to Tom Donnelly, Editor, Army Times Publishing Company, 6883 Commercial Drive, Springfield VA 22159, tel. 703-750-8699. If you are or were a member of the armed services, be sure to mention it.

# Bill Honig

Last month the California Board of Education took final public testimony regarding the new Health Education Framework, which will dictate the content of health textbooks for the next generation. The Framework contains information on sexual orientation issues designed to combat ignorance and instill self-esteem in lesbian and gay youth. The Board will likely vote on the Framework at their meeting on September 10-11.

Last spring in response to your calls and letters, Superintendent of Public Instruction Bill Honigagreed to a long-promised meeting with GLAAD. At that meeting Honig expressed general support for lesbian and gay inclusion in the Health Education Framework, but publicly he has remained silent. The Board vote is now too close to call, and Honig's public support is vital. Please contact him immediately and urge him to make a public statement in support of the inclusive Health Education Framework. Ask him to use his position to advance the role of education in combatting a major health problem in California schools, homophobia.

Contact Bill Honig, State Superintendent of Public Instruction, CA Dept. of Education, P.O. Box 944272, Sacramento CA 94244-2720, tel. 916-657-5478, fax 916-657-5101.

GLAAD is planning a candle-light vigil to draw attention to the enormous significance of lesbian and gay inclusion in the Health Framework in combatting teen suicide and homophobic violence. The vigil will take place at 8 p.m. on September 8, two days before the probable Board vote. We will gather at the New State Building (Van Ness & McCallister in San Francisco). Please mark your calendars, and if you or your organization would like to help with the event, call the GLAAD office (415-861-4588).

# Fox

The Richmond (VA) Organization for Sexual Minority Youth (ROSMY) recently produced a 30 second advertisement aimed at sexual minority youth, in an attempt to reach teens struggling with their sexual orientation and homophobia. The ad has been aired by local MTV, BET, CNN, TNT and Nickelodeon stations. However WRLH, the Richmond FOX affiliate, has refused the ad because it is aimed at "minor children." WRLH has no qualms, however, about selling time to Pat Robertson, the rabidly homophobic minister who directs a message of self-hatred to lesbian and gay children.
ROSMY has initiated a na-

ROSMY has initiated a nationwide campaign to force WRLH to accept the potentially life-saving ad. Write to Don Richards, General Manager, WRLHTV 35, 1925 Westmoreland Street, Richmond VA 23230, and David Ferrara, VP of National Affiliate Relations, Fox Broadcasting Network, 10201 West Pico Blvd, Building 88, Suite 362, Lost Angeles, CA 90035.

Confront homophobia! Destroy heterosexism! Notify the Gay and Lesbian Alliance Against Defamation, San Francisco Bay Area Chapter, of all defamations, and if possible supply us with documentation. Our office number is 415-861-4588; fax 415-861-4893. Our mailing address is GLAAD/SFBA, 514 Castro ST., Suite B, San Francisco, CA 94114. ▼

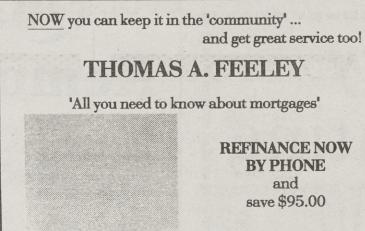
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The



by John Batchelor **OF MGW STAFF** 

There's still time to take part in the **MGW 15th Anniversary** celebration. Call us to see how you can take part in this historic edition. Support the voice of our community Twin Spirits Veterans Association presents a Tribute to Lesbian and Gay Veterans on November 7. The morning ceremony will be at the Vietnam Veteran's Memorial. An afternoon buffet will follow at the Metropolitan Community Church How about a Halloween concert called The Howling? The show features Chambers, The Sacramento Women's Chorus and the Treblemakers. All the howling begins on October 30 at 24 & K. Put on a costume and don't miss this triple bill Not to be outdone, put the costume back on and head to the Sacramento Men's Chorus' Hellfire Masquerade on October 31. Tickets for the 4th annual Halloween party are available at the Gifted Gardener To encourage everyone to start square dancing, the Capital City Squares is offering free lessons! You can catch the last freebie on Tuesday, October 20. The group meets in South Natomas of all places. Call George Fox, Mr. January cover boy, at 929-8697 for more details And speaking of dancing, why not try out my **Ballroom and Western mini**course starting October 19. It's fun and a great mild form of exercise. Check it out in the MGW calendar Untiring River City Democratic Club (RCDC) while pulling off an incredible Lambda Awards Dinner recently, also continues with the River City 22 project. With the election just around the corner, everything is at a frantic pace. In past editions we have mentioned some of volunteers with this fundraiser. A few more involved (and we could never mention everyone) are Doug Ford, Julie Snyder working for Joan Barry, Doug Kriebel working for Patti Garamendi, Al Jensen working for Barbara **Boxer and Janet Cornelius** working for Boxer and Garamendi. This is a very significant election year. Many

thanks to all the RCDC members. And Mr. Flash reminds everyone

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to please VOTE And speaking of RCDC, the prestigious Stanley Hadden Award at Lambda Awards Dinner was presented to Karl Greene this year. Congratulations on all your efforts to make a difference. We all benefit One thing they never had when Mr. Flash was a kid was Lesbian Youth Movie Night. Mark the last Wednesday of every month to attend this event at the Lambda Community Center. If you are 23 and under, stop by for a movie along with free pizza and soda What's happening at the watering holes around town ..... For a little change of scenery La Kish is moving down the street (for one day) to the Town House. Join the gang in the afternoon on October 24 for an auction to benefit the Fairy Godfathers ..... And speaking of the Town House, coowner Paul Davis was spotted at the Castro Street Fair in San Francisco. Despite his limitations, leg cast and all, he attempted to

play Twister (Twisted Sisters)

with the Sisters of Perpetual

Indulgence. The action almost

leg! ..... Check out the Buffalo

extraodinaire Laura Hadzema

will make your lips tingle. On a

recent visit, Laura insisted that

Mr. Flash taste test her special

OCTOBER CLASSES!

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Four Weeks / \$25 per person Starting October 19th

Mondays: Beginning 6:30pm Intermediate 7:45pm

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John Batchelor

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required putting a cast on the other

Wings at the Buffalo Club. Chef

puts out some luscious wings that



Iceland Ice Rink.

recipe. You won't be disappointed ..... Men of the French Connection continues every Tuesday at Joseph's Town and Country (JTC). This all male dance review (strippers) is great fun. The dancers and JTC staff were energetic and friendly ..... The Mercantile Saloon is winding down slightly after their 15 year

celebration. It's rumored they are already planning their 20 year bash ..... Faces continues its incredible mix of country, oldies disco and high energy dance music. And they pull it off quite well ..... The Wreck Room's Discover Leather 92 was a roaring success. Proceeds benefited Hope House, CARES and the Lambda Center • The Lambda Players are taking their place among the Sacramento theatre community. The Sacramento Bee's Encore section gave top billing to the company in a recent article. And by the way, Spare Parts plays through October 24 Never has the sports section of the newspaper interested me so intensely as it did when Magic Johnson returned to professional basketball. The entire section focused on AIDS educa-

tion. There was even a question and answer segment about AIDS and exercise. Bravo Sacramento Bee And people in the news include Anthony Lucas, former MGW photographer Melba Duncan, Valerie Tibbets and actor Jerry Dye. Lucas' letter commending Assemblyman Terry Friedman's rights bill appeared in the Sacramento Bee. Duncan also had a letter printed in the Bee some time back. In the letter she explains her definition of family values. Tibbets wrote a letter to the Bee on Animal Rights. And finally there was a short piece on Dye's solo show of "Howling at the Moon." The Sacramento AIDS Foundation's benefit combined dance, mime, song and soliloquey in the autobiographical work Took a stroll through Lioness Books recently. One could literally spend hours browsing the different rooms. And once you are through with the books and periodicals, the assortment of tee shirts is dazzling. There's many a Christmas gift too! While scanning the pages of MGW, Mr. Flash found just the service. He was looking to detail the old car. Thanks to Dan Hatton at Dan's Automotive Detailing the car now shines inside and out. Dan also specializes in door to door service. Now my car is worth keeping! Until next time have a fun and safe Halloween celebration ..... John \

Leather Fest at the Wreck Room.

Photo by Jeff Lujan

Michael's lowers and fantasies 454-0717

4751 J Street

#### THE HOWLING

a halloween concert

- p.m. Friday, October 30 Chambers Mixed Ensemble
- ◆ The Sacramento Women's Chorus

◆ The Tremblemakers

Admission: \$5 in costume, \$6 without costume; children under 12 free RLDS Church, 2331 K Street (24th & K) For info: 448-4573 Tickets available at the door

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in October

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**Being Alive Living Room** Thursdays 2 - 5 P.M. Mens' Coming Out Group Mondays 5:30 - 7 P.M. **Volunteer Orientation** Tuesday, Oct 20th 7:00 P.M.

**Outreach Training** Tuesday Oct 27th, 6:00 P.M.

### Women's Programs

Women's Rap Group Mondays 7-9 P.M.

Women's Coming Out Group Thursdays 6-7:30 P.M.

Lambda Community Center

#### Cafe Lambda

Fridays 8P.M. - Midnight

#### Youth Events (23 & Under)

Youth Rap Group Fridays 5:45 P.M. - 7:00 P.M.

> Youth Dance Oct 17th 6 - 11 P.M.

Ice Cream Social Oct 24th 6 - 11P.M.

Lesbian Youth Movie Night Oct 28th 6 - 10 P.M.

> Halloween Party Oct 31st 6 - 11P.M.

1931 L Street Sacramento, CA 95814 Voice (916) 442-0185 FAX (916) 447-5755

# River City Metropolitan Community Church:

# Celebrates 21st Birthday!

by Nancy Lange GUEST WRITER

This past August marked the 21st Anniversary celebration of the River City Metropolitan Community Church (RCMCC). It was an inspiring occasion, where the very walls reverberated with the sounds of "AMEN!" and "HALLELUJAH!" The entire weekend was distinguished by the Reverend Elder Dr. Troy Perry, event moderator and original founder of the Universal Fellowship of Metropolitan Community Churches.

Rev. Perry spoke of the Family in its fullest sense — that we are all a part of God's family, whether we are gay or straight; single or married; Black, White, Latino, Asian, Native American or other culture. In MCC, no one asks who or what you are, nor is it important whether you are rich or poor.

Reverend Elder Freda Smith paraphrased by words on the dedication plaque. The building was dedicated by Mayor Anne Rudin. The plaque reads: "Once you were not a people, but now you are God's people. 1 Peter 2:10. Dedicated September 8, 1990. A church for all, including God's Gay & Lesbian people. River City Metropolitan Community Church. Reverend Elder Freda Smith, Pastor."

The video "Looking for a City" was shown, explaining the history of the Church. The RCMCC was chartered in 1971, with only 13 members. Rev. Elder Freda Smith was then only a delegate, Joseph Gilbert was Pastor. The Church had only a 4-member choir and hoped to find a home for the church.

The first location was the old Ruhstaller Building at 9th & J where they rented the 3rd and 4th floors for \$150 per month. Shortly, the church moved to Rev. Gilbert's home and a long search for more suitable quarters begun. The fledgling church needed an address, a place where they could invite people to join them in worship. "No church in Sacramento would give us space," said Rev. Freda. The board members put their faith in God, and when the

Oddfellows Building in Oak Park became available, they knew that they were moving forward. More space meant more activities. That created the need for even more space and when the old B of A building at the other end of the block became available, the Board Members mortgaged their own homes to raise the funds to acquire it. They were successful and now the RCMCC owns an entire block at 34th & Broadway in Oak Park.

RCMCC now has several services on Sunday mornings and Wednesday nights, plus Bible studies. The RCMCC-operated thrift shop, "Out of the Closet," runs under the auspices of Rev. Ed Sherriff, pays for the kitchen out of which over 6,100 meals were served last month at no cost to the community or the Church. Several outreach services are offered: AA meetings, counseling, Christian 12-step program, prayer groups and much more.

One of the many touching moments was when Marlene Dunlap, mother of Rev. Larry Dunlap, who told of their having to leave their original church when her son's orientation became known and found the RCMCC where they have been faithful members ever since. She is "mom" to everyone who needs a mom. Then there was "Ross," to whom the doors to his own church were closed because of his orientation when he was asked to leave. But probably the most inspirational story was that of Dirk Henderson, who has been HIV positive for the past 12 years, with chronic Hepatitis B for the past seven years. He was crippled and knew he was dying but, after wanting to return to church, hobbled up the aisle on his cane to take communion at a service one last time, when he, "felt the healing hand" touch him. He changed his way of living and went on a health regimen: vitamins, exercise, herbs, in addition to his regular medications. He now exercises heavily for an hour and a half, five days a week, and is in better

The anniversary included a musical variety show called "All That



Photo by Brian Ashby

# **Reverend Freda Smith**

Music and More" featuring music from Gospel to belly-dancing; the Women's Chorus sang at the awards banquet, with amusical medley which represented many aspects of Rev. Freda's life. One of the highlights was the Barbershop Quartet rendition of "A Real Live Girl," and finally an anniversary dinner.

Rev. Perry gave a plaque honoring Rev. Freda, and spoke of returning to his family reunion for the first time in 32 years: "Just like you, I was nervous about going to a family reunion, wondering how I was going to be treated," said Rev. Perry. He told several stories about his family and their reaction to him, but how they justaccepted him. He believes we can change the world just as his family was changed. He spoke of how far we have already come when the fact that both political parties are using the words "Gay" and "Lesbian." Even to hear the President of the United States talk about us in his speech. He had a message for him and all his people: We are not going away."

He honored Rev. Freda Smith and spoke of her talents as a preacher, a speaker, a debater of right wing conservatives on TV and told stories that brought out the laughter, the tears, the "amens."

# MEN

# Assignment Editor

Duties: Contacting writers and photographers to cover stories, develop new story ideas, bug reporters about deadlines!! etc. Approximately 5-10 hours/week.

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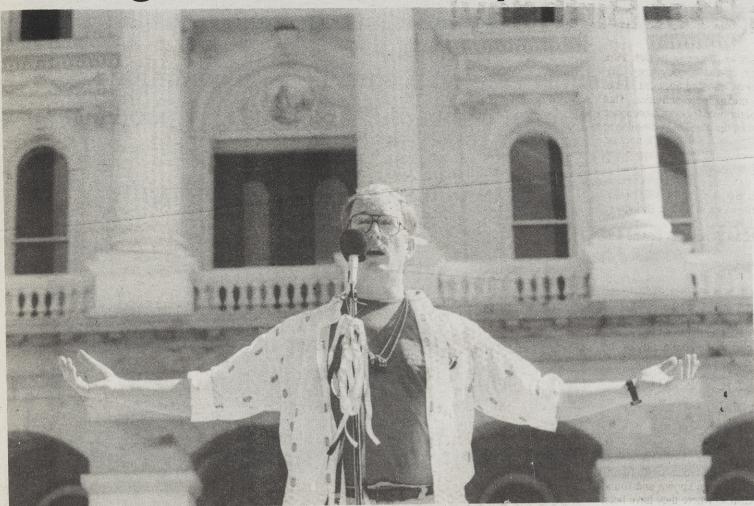
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Coming Out at the State Capitol



**Photos by Pamela Coffey** 



Homos for the church.

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Louis for the was dying but, after







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# Our Fight is for You!

CAP/PAC is a bipartisan, equal gender, political action committee (PAC) formed to promote the civil rights of lesbian and gay people.

To do this, we support political candidates who believe and actively fight for the rights of all people.

But we do more than just make endorsements. Our ultimate goal is to help create a world where our organization is not needed - a world where sexual orientation is not a source of discrimination.

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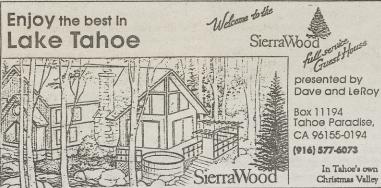


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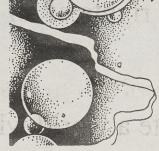
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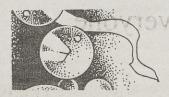
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# Lambda Players Still Rebuking Critics: "WeAreNormal, Aren't We?"

by John Mello of MGW STAFF

"Spare Parts" by Louise Page, YWCA - October 2-24

A stung cast or staff member (name withheld) of the Lambda Players wrote MGW in May 1991 to chastise this reviewer for "only support[ing] productions of gay [sic] theatre...if they have a heavy negative sexual or political context...Sometimes it's refreshing to see a story about people who don't have a problem with their sexuality or race...Why should gays, lesbians or blacks always be portrayed as abnormal people? We are normal, aren't we?"

This is worth exhuming because it illustrates an artistic policy that is in danger of ossifying into the official house style of the Lambda Players. Their current offering, "Spare Parts" by Louise Page (no biographical information given) which deals with lesbian parenthood, has entered the fray to redefine family values. As with the this year's Republican National [Inquisition] Convention, we need to stop and ask whose definition of "normal" they are using and look at how that kind of moral absolutism contributes to the oppression of gays and lesbians.

Lesbian couples who have sought out ethical alternative methods of pregnancy must be offended to say the least by the play's main character, Lois (Maureen Gaynor), who simply brings home a drunk ("Sperm on Tap" Kyle Poyser) who is then granted an unendurable supporting role in her and her partner's (Rachel Flynn) lives. It's as scandalously inepta political statement for a comedy as it would be scandalously irresponsible high-risk behavior in real life.



Photo by Charles Peer

Jax (Rachel Flynn) and Lois (Maureen Gaynor) share a tender moment at a picnic before the birth of their baby as Henry (Kyle Poyser) looks on in the Lambda Players' Spare Parts.

In fact, the playwright occasionally veered into some very dark moments where anguish unexpectedly wetblanketed the fatuous smugness of the sitcom. Shame on cynical old harpy me for seeing a heavy negative sexual problem here.

Page could have made a very effective and deeply moving lesbian drama out of what flops big time as a comedic rebuttal to authoritarian religion's "family values". The reality of the situation that Lois, her partner and their small "family" of friends (Carol Cullens and John Hooks) find themselves in is disas-

trous and traumatic. There are men who sue for paternity and visitation rights, and that is no laughing matter. Thank heaven for saintly forgiveness and a painless "Golden Girls" ending in the hospital waiting room; if only our political struggle for equal rights were as easy as producing "Spare Parts" at the YWCA.

There are many currents at work in our diverse community. Some believe our parades and drag queens are hopelessly retrograde misbehaviors and some believe we don't even fit the definition of community at all. In "After The Ball - How America Will Conquer Its Fear & Hatred of Gays in the 90's" (Kirk and Madsen) a pragmatic, moralistic current argues in favor of resurrecting the "traditional gay family" based on a "Return to Plato" (young menloving older men). Lesbians may wonder where they fit in to this provocative book.

In "The Nightmare of Reason -A Life of Franz Kafka" (Pawel) the Zionists of Prague in 1911 "were committed to the revival of classical Hebrew as the common tongue of the Jewish people... Everything about the Yiddish theater, on the other hand, from the subject matter of the plays to the very idiom, was seen as a degenerate product of the ghetto and of a ghetto mentality which they rejected in every one of its manifestations. One may assume that this ideological stance often concealed unconscious prejudices passed on to them by their assimilated parents."

The key words here are ghetto and assimilation. What was "normal" for Plato or "normal" for Zionists is as relative and as ethnocentric as what is cherished as "normal" by today's assimilated gay ghetto refugees settling comfortably here in heteropolitan Sacramento.

The very use of the term "family values" sounds profoundly distressing because of its redundancy. Does the word for one of our most basic survival needs suddenly have to have the noun "value" appended to remind us (like some kind of "survival value" or "CA Redemption Value") of how meaningless our lives have been without it? Gays and lesbians can create and define their own families without having to compete with the dominant white male heterosexual culture for the privilege of being "normal".

'Spare Parts" had a committed and, for the most part, experienced cast. They were sadly hampered by Delphi Michaels' direction which was completely lacking in rhythm and flow. The lines clunked along without feeling. Voices were pinched. Arguments misfired. They needed to "step on each other's lines" more and pick up that unnerving slack which made it impossible for them to build up any tension. Sets were also an impediment and in that stubbornly naturalistic house style. Fuck banalities! Lambda Players, reveal your true individuality and diversity and wake from this sleep...where is your mythic view of reality?

# Lesbian Theatera Hit!

A theater of our own! At the Five Corners Theatre in Petaluma, Tribad Productions—alesbian theater company— is finishing rehearsals for their next play "A Late Snow" by Jane Chambers. "A Late Snow" focuses on five women who are snowed in their cabin and must deal with conflict resolution. Attempting to "break the sound barriers" with this unique production, Tribad is engaging in an experiment in which one of the play's characters is deaf and communicates on stage using sign language while an "off stage voice" shares the lines with the audience.

After successfully and profitably completing "The Well of Horniness" — a comic version of Lesbian life in a frequently bigoted and homophobic society, "Amazon All Stars"—a musical comedy about the social interactions and the romantic antics of a rowdy women's softball team that included numerous personality types.

Presale tickets are available for \$10 at Clairelight Women's Books, Santa Rosa, or at Changes Clothing Store, Guerneville, or by telephoning (707) 545-9806. The play begins at 8 p.m. on Thursday-Saturday and at 7 p.m. on Sunday from October 9-30 at Five Corners Theatre, corner of Western and English, in Petaluma. Don't miss out — excellent reviews have followed all previous efforts by Tribad Productions.

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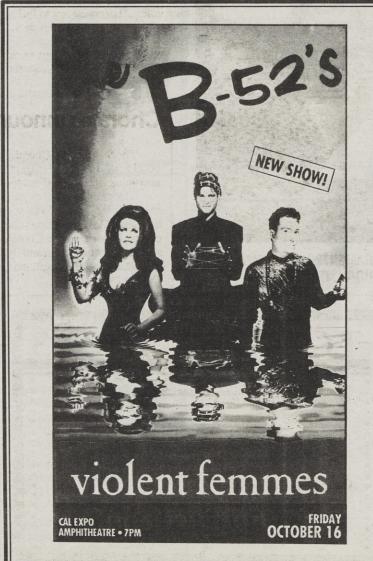
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# Gay and Lesbian Film Festival

by Pamela Coffey **OF MGW STAFF** 

Bravo Sacramento! The First Annual Sacramento Gay & lesbian Film Festival at the Crest Theatre was a sold-out smash.

There were many who did not purchase tickets in advance and had to be turned away at the box office. As unfortunate as it was for them, The Lambda Community Fund and The center for AIDS Research, Education, and Services (CARES) benefited, with each receiving fifteen hundred dollars.

The festival was but one event commemorating a week-long celebration of National Coming Out Day, and Sacramentans proudly "came out of the closet" for this

No one could walk away disappointed, unless they expected either the usual Hollywood diluted pap or explicit "gay sex" movies.

The audience was instead treated to a series of six short films. Films. As in cinema. As in sophisticated, clever, humorous, delight-

The short film genre by its very nature must be precise in its ability to tell a story. Since time is a luxury, words and images cannot be wasted. Instead, each frame of film is a gift from the creator to the audience.

And it was a holiday at the Crest! With each member of the audience sharing the same gifts, then anticipating the next. Perhaps they were disappointed when they

were all gone The films had varied audience appeal. Some probably would have liked to exchange a gift or two such as those few groups of men who left the theatre before the final film - "I Got This Way From Kissin' Girls."

However, the style and humor of "Flames of Passion" from Great Britain and "La Film De Justine" ("Justine's Film") from Canada made each a visual delight.

"Flames of passion" is a black and white film with no dialogue. Yet, using only photographs from a train station photo booth, they finally actualize their fantasies of romance after six days of intriguing flirtation.

In one scene, one of the characters (a commuter) is particularly frustrated at having missed yet another opportunity to meet face to face with his man of obsession. As he plops down onto the train seat, he pulls out a pack of cigarettes from his disheveled suit and lights up. A woman who sits across from him slowly lowers her newspaper, revealing her homeliness and what appears to be displeasure as she looks at his cigarette, to the torn "No Smoking" sign, and back to

You can read the commuters face as he fully expects some kind of self-righteous response. However, her surly expression brightens as she too lights up a 'fag' (remember this was a British film) and becomes a co-conspirator. The commuter seems to take as much pleasure in this unexpected response as the audience did.

"La Film De Justine" is visually exciting and delightfully funny in the telling of one woman trying to deal with unrequited love by deciding she will 'cure' herself of

The film alternates between the use of unmanipulated footage (how we are accustomed to seeing film) and scenes which roll by like animated polaroids. The audience is treated to a rare look into what is visually possible when film becomes a vehicle for the expression



Photo by Pamela Coffey

a tape recorder as to how she will cure herself of love when she says, "I promise never to fall in love market to breath in the "sea air." again." The playback of the recorder however, tells Justine in her own voice, "I promise not to fall in love for the next three minutes." And so it goes

When her efforts seem to be

Justine makes declarations into ocean, only her boss won't release her from work. She does the next best thing. She goes to the fish

It would not be fair to give away the endings to any of these films, should you ever have the chance to see them. However, it is certainly fair to say that the endings do not include the typical homofailing, she decides to go to the phobic Hollywood flare.

The very fact that these films exist and are continuing to be made is a tribute to our efforts to be visible.

Don't miss out on next year's opportunity to see the second annual festival. Get your tickets as early as possible. You won't be disappointed.

Happy National Coming Out Day! See more of you next year.

"A landmark film... unprecedented frankness."

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"Nicole Conn has gone for broke with this one... I recommend it."

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# Chorale Announces Open Auditions

The Sacramento Chorale, under the direction of John C. Elving, is holding on-going auditions for all vocal parts. Interested singers should contact the Chorale at 424-5433 to schedule an audition time for the upcoming Spring 1993 season. A prepared solo is not required.

Currently in its 23rd year, the Chorale was formed to fill a need in the Sacramento Community for an exemplary professional vocal music organization. Through the performance of a wide range of choral literature, the Choralesoon established itself as one of Northern California's most versatile and well-known choirs. In reviews the Chorale has been consistently acclaimed for its rich tonal quality and balance, sensitive interpretation and its showmanship. Due to recognition by the City and County of Sacramento, as well as the State Legislature, the Sacramento Chorale has become widely known as "The Voices of the



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# **Theatre Rhinoceros Dares to** Speak the Unspeakable in "Bent"

by John Mello of MGW STAFF

"Bent" by Martin Sherman, Theatre Rhinoceros - thru Oct 25.

Sherman's most famous play, "Bent" (1979) about the persecution of homosexuals in Nazi Germany, was instrumental in providing gays and lesbians with a group identity similar to that of the Jews. An earlier pamphlet, "With Downcast Gays" (1974), which inspired the play "Mister X" (1975) which then inspired Sherman, was reissued by the Pink Triangle Press (1977) choosing that Nazi symbol as a reminder of "the history we must recover" and reactivating it as a representation of victimization and annihilation. Criticisms like "imaginary identification" and "mythical genocide" have been leveled against this representation of our community as the pink triangle.

Some clarification is needed. The 1980 edition of the play includes "Background Information" estimating that between a quarter and half a million homosexuals died in the concentration camps, admitting "the exact figure is not known." However, official records had established in



1977 that between five and fifteen thousand homosexual men were sent to concentration camps, out of fifty thousand sentenced for homosexual offenses by the courts during the Third Reich. All told, only aminority of convicted homosexuals went to the camps. The play dares to reveal their nonetheless irreducibly unfor-

givable extermination and, by exten-

sion, that of the six million Jews who

perished. Contemplating the horri-

Alfonso Paz Horst and **Timothy** Flanagan as Max.

Photo by Len Keller

fying enormity of the Holocaust threatens to stun one into passivity. How can one speak of the unspeakable? The play simply causes the mind to shut down.

The use of the stigmatizing pink triangle in order to unite our political struggle against AIDS around the central figure of the victim of the Fascist state is confusing. It clicks chillingly, however, when when we are confronted with Pat Robertson and Dan Quayle holding hands and raising victorious crowd salutes at the "God and Country" rally on August 17 in Houston. The Theatre Rhino revival of "Bent" is perfectly timed for this election year.

Timothy Flanagan (Max) brought a master's Kabuki-like intensity of movement focus to his role at all times. He and Alfonso Paz (Horst) are required to spend long stretches standing immobile while imagining they are having sex, and that energy is palpable, ricocheting and haute voltage. The strain, the attenuated torture and the survival instinct these characters summon to go on living under these most grotesque of inhuman cruelties is an unforgettable, ineradicable theater experience. Congratulations to the director Kelly Hill and his entire

# Tosca Opens S.F. **Opera Season**

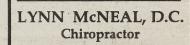
by Wayne R. Anderson **OF MGW STAFF** 

Big voices and a new production brought excitement to the revival of Puccini's Tosca. To the role of Floria Tosca, Ukrainian soprano Maria Guleghina (SFO debut) brought a very powerful voice, rich in its lower and middle parts. Her top is somewhat wooly and unfocused and is not always pleasant to hear. She was most effective when pouring out her large tone at full voice, but less successful at scaling it down, as in the soft phrases near the end of "Vissi d'arte." Good looks and committed acting gave her Roman diva an exciting combination of jealousy, passion, and even nobility. In his U.S. opera debut, Russian tenor Sergei Larin sang with an exciting stentorian sound, but alas, little delicacy or vocal velvet. When refinement was asked for, as in "E lucevan le stelle," he was found wanting. Nevertheless, he and Ms. Guleghina produced some thrilling moments in the love duet as their large voices filled the opera house. His acting was acceptable he was not wooden — but he lacked an exciting stage presence. Rounding out (and I use that phrase advisedly) the principles was Juan Pons as Baron Scarpia. His plump figure robbed Scarpia of any hint of sexual allure, but his burly baritone had enough heft to give some authority to his singing. Good acting made him menacing enough as he chased Tosca around the stage in act II. The minor roles, especially important in this opera, were all sung and acted very well. Conductor Daniel Orenstressed lyricism when needed but did not short change the drama.

The new Frank Galati production, shared with Chicago, is an improvement, I suppose, on the old Ponnelle sets. The first act is still congested, while the sets in the second and third acts turn progressively more askew.

An enchanting performance brought comedy and humanity to

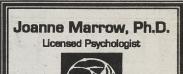
Donizetti's 1832 score is a miracle of lyricism as arias, duets, and ensembles pour forth unendingly. Jerry Hadley's secure honeyed tenor and fine acting made Nemorino a love-sick smalltown boy, inexperienced, rather than simple-minded. His boyish good looks made plausible the attraction of the well-to-do Adina. He sang with an ample lyrical tone all evening, ending "Una furtive lagrima" with a gorgeous true head tone, rarely heard these days. As Adina, Ruth Ann Swenson's liquid, limpid tone, so unlike the more brittle sound of our current high-voiced sopranos such as Kathleen Battle or Edita Gruberova, reminded one of Amelita Galli-Curci. Hervoice is not "powerful," yet it soars and floats breathtakingly and easily fills a large house. Her acting revealed the deviltry behind Adina's outwardly innocent appearance. Baritone Gino Quilico sang Belcore with a smooth full sound and was arrogant yet likeable. Bass Simone Alaimo as Dr. Dulcamara stole the show whenever he was onstage with his fine singing and ebullient presence. Conductor Bruno Campanella (U.S. opera debut) had confidence in the composer. He did not rush tempos, but allowed Donizetti's radiant melodies to unfold in all their lyricism while building exciting climaxes when needed. The attractive sets picturing a small Italian town are the same ones used in the Sacramento Opera performances in 1989. The usually placid Friday night audience stayed to cheer this wonderful performance.



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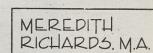
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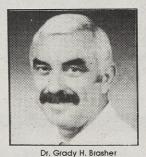
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# **Ghosts, Goblins, Spook Cats and Dogs**

by Joan B. Guertin **OF MGW STAFF** 

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I love the holidays! I guess it is the kid in me coming out. However, some of the joy is lessened each year when I read of the tragedies that befall our pets during this otherwise happy time of the year. So, as we gear up for another holiday season here are a few of the cautions pet owners should observe.

Even with a well socialized dog, it is advisable to keep the family pooch safe from encounters with ghosts and goblins. The pup that is familiar with the family may even be terrified of a family member that is decked out in a Halloween costume. And, when you get bunches of strangely-garbed creatures ringing the doorbell, it can prove extremely stressful. I don't even allow my pups to mingle and mix at a party at this time of year because it can be too upsetting and anything can happen when a dog is frightened.

It is also advisable to confine the family cat as roaming ghosts and goblins often perpetrate pranks that do not bode well for kitties. In other words, the world we live in is not safe and as caretakers of our pets, we must be responsible for their safety. Keep them in, keep them safe and do not expose them to undue stress.

Halloween also presents another danger and that is the access to candy. Sugar is not any better for animals than it is for people. But, chocolate may prove deadly. Even a tiny bite can prove fatal to a small dog, so don't feelsorry for the pup that begs. Chocolate is an absolute No-No! I don't even leave candy out on coffee tables as an enterprising pet will raid the candy dish.

Another holiday hazard that we need to be aware of the consequences of boarding dogs without boosting proper shots. Too often we schedule holiday travel and end up rushing to find a place to board the pets. Boost shots and be sure and get a Bordetella (Kennel Cough) if the dog hasn't had one in six months. Most kennels will not even take the pets in without shots, so it's best to see the vet in advance.



Holidays are also the time when plants are added to the house. A great many plants are toxic to animals. The old dog may ignore the brightly flowered poinsettia; however, it will be a lure to a puppy or kitten that can provedeadly. The little tykes are very mouthy and into everything and they are the most vulnerable.

And while on the subject of puppies, this is also the time of year when many people think about adding anew pup to the household. Keep in mind just how hectic the entire holiday season will be. How much will you be home? Are there any major trips planned? Does your lifestyle include many parties? Kittens are pretty independent and can thrive even left alone. However, puppies need lots of our time and care. So think through the state of the environment during the holidays and don't add a puppy if time is at a

Gift giving goes hand and hand with the holidays and our pets are no exception. I've been guilty of picking up a clever toy or chewy with a holiday theme for the family beasties.

Several cautions here also. I've warned readers in past columns about the dangers of the cow hooves. Some dogs will do just fine, but I don't even risk having them around. They do splinter and can cause serious intestinal damage. I think the most important thing to be aware of is your dog's chewing habits. I have a four-yearold male Corgi that cherishes this toys. He plays with them, squeaks them and mouths them but has never torn up a single fluffy toy or chewed the squeaker out of a latex toy. On the other hand, the two little girl, show puppies will demolish anything that they get their teeth into. Thus, they can only have hard rubber and an occasional rawhide. Beware of the destructive pup as they are often the victims of foreign substances in the stomach and intestines! Something as simple as the squeaker out of a toy can be the cause of an intestinal surgery. So, beware "cute" toys ...

# blockage and result in some major they could be the death of your dog. The bottom line is that with the holiday season upon us, use common sense where the pets are concerned so that our joy isn't marred by tragedy. The The Room Toys, Miniatures & Cats

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# Halloween Dog-A-Thon Walk in the Park to Benefit Foundation

A Dog-A-Thon is a fun way to enjoy healthy exercise with your dog while helping raise money for Morris Animal Foundation to continue canine health studies. On Saturday, October 31, Halloween morning. Premium Pet The Pet Supply Superstore and Nature's Recipe Innovative Pet Foods will co-sponsor by the pond in McKinley Park, located at the corner of Alhambra and H Sts.

Walkers are encouraged to preregister at Premium Pet located at 6067 Greenback Lane at Auburn Blvd. in Citrus Heights. The store will have registration and sponsor pledge forms available, as well as prizes ondisplay, which can be earned by obtaining tax-deductible dona-

Day of event registration will take place between 9-10 a.m. on Halloween morning in the park, with the actual Dog-A-Thon walk from 10 a.m. to 2 p.m. As walkers and their dogs stroll around the park, entertaining and educational events will be taking place:

 Demonstrations of dog agility, obedience, conformation and people/pet sports you and your dog

• Meet McGruff, the anti-crime dog, who will encourage children to stay safe - especially for Hallo-

● Halloween Costume Contest!

Calleve Tensio

costume just for FUN or to dress up

to look like their dog.
Inhonorof"Red Ribbon Week," DRUG FREE & PROUD ribbons will be available for walkers (and their dogs) who would like to wear

Adult walkers and their dogs are requested to make a tax-deductible \$20 donation to Morris Animal Foundation by collecting pledge money from sponsors. Each participant will receive a certificate and those collecting pledge money in excess of \$20, \$50, \$75, \$100, \$150 will earn prizes and apparel. Checks should be made out to: Morris Animal Foundation. An additional \$10 optional entry fee is requested for participants who would like a commemorative T-

Walkers will find the Dog-A-Thon path marked with paw print signs, but are not required to walk the entire area. Rest and watering stops for people and their pets will be provided along the route.

Morris Animal Foundation is an international, non-profit organization which sponsors studies at veterinary colleges on dog, cat, horse, and wildlife health problems. Proceeds from this Dog-A-Thon will fund studies of canine health problems such as bloat, cancer, hip dysplasia, and obestity.

For details: Premium Pet The Walkers are encouraged to come in Pet Supply Superstore at (916) 725ata anuhad

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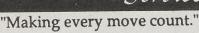
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Performing Artists for AIDS-Related Charities is seeking performing artists and vendors for the First Annual Christmas Crafts Fair, December 12 at the Sacramento Senior Center, 915 27th St. Info: 442-5468.

Lab Mix, 6 mos., neutered, housebroken, shots. Friendly, frisky, good w/kids & other dogs. \$50. 447-9547, 443-4203.

Shepherd Mix, housebroken, spayed, 1 1/2 yrs. Handsome, energetic, terrific watchdog. Needs loving home. \$50. 447-9547, 443-4203.

#### Personals-Men

HAVE YOU BEEN THE VICTIM OF A HATE CRIME? Call 442-0185.

GOT AN HOUR TO SPARE? MGW needs volunteers to do proofreading, answer phones, filing, computer entry, etc. Call 441-NEWS.

GWM, 27, 5-10, br. hr., 150 lbs., smoothtoned body sks. hot GWM, 25-40. Let's get together, 929-2103 ongoing association.

Hove you.

Please come home (Ken)

GBM, 32, 5'10", 135 lbs. HIV(+) seeking friend HIV(+). Any race, 28-45 y.o. someone to share life with. Calvin 447-4209.

GAY MEN READ THIS! Now you can hear the voice personal ads of over 1200 sincere gay men from Sacramento or your choice of over 120 areas nationwide for only 95 cents per minute at 900-776-6966 (tone phones only; calls average 1-10 minutes; you must be 18 or older). Record your own personal toll free at 800-333-6966. Check your voice mail and order information at 708-705-6699 (only toll charges apply). When prompted for an adcode, enter 640. ComQuest, Palatine, IL, customer service 708-991x1101

Looking for my dream man. He's white 25-35 6'-? and well hung. If you are in this group let's meet. Call Rick 482-0252.

Hot blond seeks end of summer fun frolic w/another talented, hung stud like himself. Call any day, any time. 456-1610.

Stable GWM 5'8" 146 lbs., 38 wants average good build GM under 40. Nonsmkr., top/bottom for serious relationship. Enjoys outdoors, homelife, etc. 922-4781.

To meet gay or bi men 18 to 50, Jon 332-2021, before 10 p.m. X1015

WLTM a GWM 19-30 to care for. I'm over 40, boyish good looks, med. ht. & build. Financially secure, enjoy nature, music, cooking, working out. Please write Boxholder, POB 1054, Rancho Cordova 95741

It's time to join the Sacramento Men's Chorus. Make new friends and sing with a great group. Frank Lawler 444-5213.

GWM, 41, 6', 175lbs, blue eyes, brn/gry hair, looking for best friend/life partner who enjoys good friends and active lifestyle. Would like to date and get to know you. C/O MGW, Box 14, 1725 L St. 95814 x11/92

#### Personals-Women

HAVE YOU BEEN THE VICTIM OF A HATE CRIME? Call 442-0185.

CAN YOU VOLUNTEER some of your time and talent (photography ing, computer inputting) to MGW? Call 441-NEWS

GWF, 32, seeks GWF for fun, romance, movies, bicycling, etc. I'm 5'5", blonde hair, blue eyes, employed, and very easy going. Looking for a relationship. No drugs. 568-5574.

GAIA'S GUIDE-WORLDWIDE LESBIAN GUIDE BOOK, \$16 (inc. p. & p.). Lambda Rising, 1625 Connecticut Ave. NW, Wash., DC 20009. 1-800-621-6969; 202-462-6969. Available in every Lesbian-Gay Bookstore for \$12.95.

#### Roommates

Employed mature 30+ male housemate to share Ig. home w/2 others. Furn. rm., pvt. bath. Linens/util. inc. Laundry privig. parking. \$300 + dep. 428-2828, eves.

Large, bright room in spacious house. Lots of separate spaces for amicable, employed woman. Pvt. bath, W/D, nice neighborhood near El Camino & Morse. N/S, \$250/mo. + 1/3 util. & \$100 dep. Call Kathleen at 962-2811.

4th person needed to share duplex. Greenhaven area, own rm. unfurn. \$160/mo. + share util. Dep required. Serious calls only, 424-8797, no calls after 9 p.m., lv. message.

2 bdrms, avail, in must-see 5 bdrm, East Sac. home (neat freaks only), \$350 ea. (incl. util.) + dep: (\$200). Call anytime 456-1610.

Call us first! Roommate Matching in Sacramento, San Jose, LA, SF, San Diego! Roomies RNationwide, ,1-800-272-8372,

Laguna Creek - Elk Grove area. Two rooms for rent, \$325 - \$350/mo. inc. utilities. Male to share w/non-smoking males. Call Dan 684-5340. X11/1

#### Services

Wanted: 100 people to try 20th Century diet pill. FDA approved (604) 594-8373.

Attention Men! Masseur developing clientele. Buff striking midwest ranchhand available for personalized massage therapy. Jack 484-5095.

HIV+ people we have discovered a product that delivers nutrition directly to the cells. It works for greater health and weight-gain. First hand experience. Call for details, 449-3031. x11/1

Enjoy the comfort and convenience of a sensual full body massage in your home. Evening same day next day appt. Chuck CMT783-9669.

Bath and Kitchen Remodels, Tiled Love Tubs, Termite Repairs. BBM Construction Co. Lic #386899. 989-6062, 725-3144

Plumbing, All Types, new and remodels. Any size, 10% off Lic #488725. Free est. Code Plumbing Systems, 725-3144, 989-

Revitalizing full body massage for men. Alan, 457-5960. X10/15

#### Wanted

Additional business phones with at least 3 lines for MGW. 441-6397.

Kaiser Ins. group forming. 441-6397.

35mm automatic cameras needed for MGW. 441-6397.

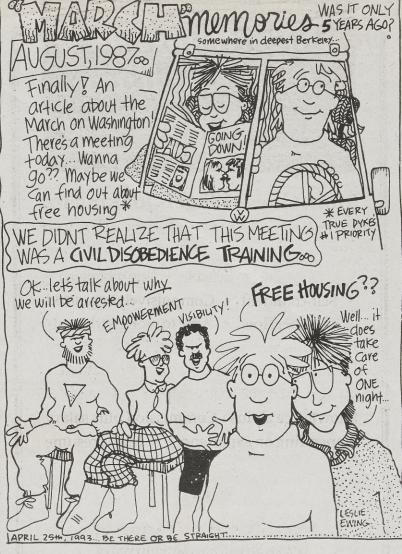
Canoe wanted. Do you have one in your back yard that you'd like to sell? Call Linda at MGW, 441-6397, 1-5pm.

V6 or V8 van with windows all around for delivering newspapers. Cheap! 441-6397.

Lesbians wanted that have/or are in a relationship with a woman 15 years or more younger or older. Personal narratives, photographs sought for anthology on intergenerational relationships. Send by 12/30/92, SASE for guidelines, Pat Rutherford/Stacy Saetta, 3060 Porter St. #31 Soquel, CA 95073. x12/92

Need a Roommate? Read the Classifieds

MGW





# **WANTED!!** Writers & Photographers interns



S

441-6397

Must have good writing skills, photography knowledge helpful, active in the community, able to find and research topics of interest to teenagers.

| Mail to: | MGW, | 1725 L | _Street, | Sacramento, | CA | 9581 |  |
|----------|------|--------|----------|-------------|----|------|--|
|          |      |        |          |             |    |      |  |

| riassifiea/personais/business airecio | // y                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mail to: MGW, 172 | 25 L Street, Sacramento, CA 95814                                                |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|
| ## Heading                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                                                                  |
| COMPUTE YOUR COST lines xissues =     | Attach second sheet for additional lines  No Refunds • Credit Only  "Personals" policy: MGW encourages adsthat are lively and health-conscious. We reserve the right to reject any ad whatsoever. Sexually explicit or suggestive words will be edited and/or deleted. Final determination will be made by our staff. Ads are to reach us by the 10th and 20th of each month.  "Business Directory" policy: include only business name, address and telephone number. | NameAddress       | State Zip (W)  (H) (W)  for verification between 9am - 5pm  orders - NO REFUNDS! |

# **OCTOBER**

#### ▼ 15 - Thursday

Women's Coming Out Group Child Care. 7 -7:30. Lambda Center, 19th & 20th, 442-0185. Being Alive Living Room. 2 - 5 pm Lambda Center, 19th & 20th, 442-0185

Reigning Cats and Dogs Annual SSPCA Gala, Silent Auction, Wine Tasting The Bateson Bldg., 1600 9th St., 7pm.

#### ▼ 16 - Friday

"Spare Parts" with the Lambda Players. \$10, 7:45 YWCA Theatre, 1122 17th St. 442-7752. 14th Annual Sacramento Women Take Back The Night rally and march, 7 p.m., Capitol steps; info: 443-3470.

Youth Group 5:45 pm, Lambda Center, 19th & 20th, 442-0185.

Youth AA 8 pm, Lambda Center, 19th & 20th,

Cafe Lambda 8 pm to midnite. Lambda Center, 19th & 20th, 442-0185.

Wine Tasting Benefit to support UCDMC Hospice Assoc. Featuring California wineries and fancy cheeses\$20 6 - 8:30 Sutter Club, 1220 9th St. 734-2458.

B-52's & Violent Femmes \$22.50 7 pm, Cal Expo. Bass Tickets

The Naming: A Celebration of Rememberance of those who have died of AIDS. 7:30 pm Diablo Valley MCC, 2253 Concord Blvd, Con-cord, 510-827-2960.

All Breed Horse Show, Reno 702/323-3073, thru Oct. 18.

#### ▼ 17 - Saturday

"Too Hot, Too Bad," Beer & Sausage Festival 707/942-6333.

Oktoberfest, Alpine Meadows, Lake Tahoe, 916/581-6900.

Sex Talk 9 am to 12:30. Lambda Center, 19th & 20th, 442-0185.

Art & Pumpkin Festival, Half Moon Bay Main Street, 415/726-9652, thru Oct. 18.

"Spare Parts" with the Lambda Players. \$10, 7:45 Reception Following performance. YWCA Theatre, 1122 17th St. 442-7752.

Gwen Avery the Sugar Mama of Soul in concert. \$12, 8 pm IMA Center Retreat 585 Salmon Creek Rd, Bodega 707-876-3004.

Secrets a play to increase teen/student awareness of AIDS. Free. 7 p.m. Stockton Memorial Civic Auditorium. 209-476-8533.

Reigning Cats and Dogs Sacramento SPCA Gala and silent auction. \$30 - \$50 7 - 11 pm. The Bateson Bldg, 1600 9th St.

Rock the Vote Concert with Kris Kross and others. Arco Arena. Bass Tickets.

Napa Valley Wine Train GSAC, Greater Sacramento Couples a gay couples group. 422

#### ▼ 18 - Sunday

Sacramento Symphony wtih Professor Schickele, 7 p.m., Community Center, 14th & L Sts.; 264-5181, 923-BASS.

Lesbian Mother's Picnic at the Pumpkin Patch. Noon. \$4.50, includes a free pumpkin, trainrides, hayrides and entertainment. Sharon, 457-5830.

Gwen Avery the Sugar Mama of Soul in a Lets Play Music Together: guided jam. \$35, 1 - 4 pm. IMA Center Retreat 585 Salmon Creek Rd, Bodega 707-876-3004.

Candlelight March and Vigil with the San Joaquin AIDS Foundation, 6 p.m. MLK Aphitheatre, 209-476-8533.

Teens Talk AIDS Features teenagers talking about sex. 1:30 pm KVIE Channel 6.

Angel Island Kayak Regatta, Sea Trek, Schoonmaker Point, Sausalito, 415/488-1000. Book Readings Andy Clausen, Alan Kaufman. \$2-\$5. 7:30 pm. Time Tested Books, 1114 21st St. 447-5696.

#### ▼ 19 - Monday

Women's Rap and Social Group "Where Am I Going, Where Have I Been." 7:15 - 8:30 pm, Lambda Center, 19th & 20th sts. 442-0185.

Men's Coming Out Group 5:30 pm. Lambda Center, 19th & 20th, 442-0185. Twin Spirits Veterans 7:30 pm MCC Sanctu-

S.A.G.A. Skate Party, King's Skate Country,

Ballroom & Western Dance Lessons Beginning at 6:30 pm, intermediate at 7:45. 4 weeks, \$25. MCC Grand Ballroom, 2741 34th St. John Batchelor 453-8991.

#### ▼ 20 - Tuesday

SLCC general meeting, 7pm, Lambda Center. PFLAG CSUS students share their goals. 7:30

pm. St. Marks , 2391 St. Marks Way. Alice, 665-1050.

ACT UP 8pm. Lambda Center, 19th & 20th,

SAGA Tennis, "Net Rush" informal tennis group. McKinley Park, 6:30 p.m., info: 481-9618.

#### ▼ 21 - Wednesday

Breast Health Forum Women working to-gether for breast health educational forum. Free. 6 - 8 pm. Radisson Hotel. 446-7933. Cleve Jones Fundraiser, 5:30-7:30pm, \$35.,

Eric Hallquist, 415-567-3747 Lambda Board Meeting 7 pm. Lambda Center, 19th & 20th, 442-0185.

Lesbian Mothers Support Group. Mothers, Co-Mothers and Children welcome.. 7 pm. Sharon 457-5830

#### ▼ 22 - Thursday

MGW Deadline 5 pm

Women's Coming Out Group Child Care. 7 -7:30. Lambda Center, 19th & 20th, 442-0185. Being Alive Living Room. 2 - 5 pm Lambda Center, 19th & 20th, 442-0185

SAGA IV Rolling Skating Party 8:30-10:30 p.m., Foothill Skate Inn, 4700 Auburn Blvd., near Madison, \$5; info: Tom 635-1535 or Keith 455-0986.

Museum, \$4 11 - 6 pm. Scottish Rite Temple, Sac. 264-5423.

Int'l Gay Rodeo Finals Phoenix, Thru Oct. 25

#### ▼ 25 - Sunday

CHANGE YOUR CLOCKS from daylight sav-ing time; also a good time to change the batter-ies in smoke alarms, flashlights and battery

Book Readings October on the Railroad Earth, a tribute to Jack Kerouac. \$2-\$5. 7:30 pm. Time Tested Books, 1114 21st St. 447-5696.

Antique Show & Sale, benefit for Crocker Museum, \$4.11 - 5 pm. Scottish Rite Temple, Sac. 264-5423. Int'l Gay Rodeo Finals Phoenix, Thru Oct. 25

#### ▼ 26 - Monday

Men's Coming Out Group 5:30 pm. Lambda Center, 19th & 20th, 442-0185.

Women's Rap and Social Group "You Call This Creative?" (A Discussion of lesbian writ-ers.) 7:15 - 8:30 pm, Lambda Center, 19th & 20th, 442-0185.

#### ▼ 27 - Tuesday

SAGA Tennis, "Net Rush" informal tennis group. McKinley Park, 6:30 p.m., info: 481-9618.

Cafe Lambda 8 pm to midnite. Lambda Center, 19th & 20th, 442-0185.

Joint Adventure! Seniors teach seniors about health and the wise use of medication. Noon. Old Eagle Theatre, Front St., Old Sac. 448-

Gay Couples National Convention in Hollywood GSAC, Greater Sacramento Couples, a gay couples group. 422-5049.

#### 31 - Saturday

4th Annual Hellfire Masquerade, 7 p.m.-12 midnight, Eastern Star Temple, 2719 K St., tickets \$5, at the door or in advance at Gifted

Youth Halloween Party 5 -11 pm. Lambda Center, 19th & 20th, 442-0185.

Lesbian Mixed Doubles Tennis Tournament, Mills College, 5000 MacArthur Blvd., Oakland, 8 a.m.-5 p.m., with Judges/Commentators JoAnn Loulan and Karen Williams.

By the Dark of the Moon Halloween Dance SACWN. Unitarian Meeting Hall, 2425 Sierra Blvd. 486-8985

"A Movie Premier" Halloween Benefit Gala and Contest, benefits to P.A.A.R.C. 7:30 Joseph's Town and Country, 2062 Auburn

Dog-A-Thon Awalk in the park with your dog to raise funds for the Morris Animal Foundation. Registration 9 am. McKinley Park Pond, Alhambra and H Sts. 725-2556.

#### Manter Colondor

| Master Careriaer            |                    |
|-----------------------------|--------------------|
| March on Washington         | April 23 -26, 1993 |
| Gay Games - New York        | June, 1994         |
| Lambda Center Awards Dinner | June 19, 1993      |
| CAP PAC Dinner              | June 5, 1993       |
| S.F. Gay Pride Parade       | June 27, 1993      |
| Northwest Games, Seattle    | July 4-6, 1993     |
| Snow White Champagne Ball   | Dec. 11, 1993      |
| MGW Newspaper Anniversary   | Nov., 1993         |

Will be celebrating

# Our 15th year in Publication!!!

Be part of our Anniversary In November by taking out an ad in our Special Anniversary issue For as little as \$15!!

Our Art Department can help you with your Ad.

Call 441-6397

Deadline: Thursday, November 5



# We Want To Plug Your Event!

There's no better way to publicize vour happenings than with our calendar — and it's free!

Send details by the 7th and 12th of the month to MGW, 1725 L St., Sacramento, CA 95814.

Artist Lecture An evening with painter Harry Fonseca \$6. 7 pm, Forum, Crocker Art Museum, 3rd & O sts 264-5423.

The Artists Palette Food, wine, hands-on-art & Rosenthal China. \$40. 6:30 - 9 pm, William Glen, Town & Country Village. 264-5423.

#### ▼ 23 - Friday

Youth Group 5:45 pm, Lambda Center, 19th & 20th, 442-0185.

Youth AA 8 pm, Lambda Center, 19th & 20th,

Cafe Lambda 8 pm to midnite. Lambda Center, 19th & 20th, 442-0185. "Spare Parts" with the Lambda Players. \$10, 7:45 YWCA Theatre, 1122 17th St. 442-7752.

Fall Antique Show & Sale, Miners Foundry, Nevada City Cultural Ctr. 916/265-5040., thru Oct. 25.

Antique Show & Sale, benefit for Crocker Museum, \$4 11 - 8 pm. Scottish Rite Temple, Sac. 264-5423.

Int'l Gay Rodeo Finals Phoenix, Thru Oct. 25

#### ▼ 24 - Saturday

Traffic School 8 am - 4 pm. Lambda Center, 19th & 20th, 442-0185.

Youth Social 5 -11 pm. Lambda Center, 19th & 20th, 442-0185. "Spare Parts" with the Lambda Players. \$10, 7:45 YWCA Theatre, 1122 17th St. 442-7752.

Fairy Godfather's Auction, presented by La Kish with proceeds to the Fairy Godfathers. 3 pm, the Townhouse. 1517 21st St. 441-5603. Antique Show & Sale, benefit for Crocker

AIDS Outreach Volunteer Training A continuing series of Safer Sex trainings for women and men. Lambda Community Center 6 - 9 pm

ARP Training 6 pm. Lambda Center, 19th & 20th, 442-0185.

CGNIE 7 pm. Lambda Center, 19th & 20th, 442-0185.

#### ▼ 28 - Wednesday

Youth Movie 4 pm Lambda Center, 19th & 20th, 442-0185. March on Washington 8 - 9:30 pm. Lambda Center, 19th & 20th, 442-0185.

▼ 29 - Thursday

Women's Coming Out Group Child Care. 7 -7:30. Lambda Center, 19th & 20th, 442-0185. Being Alive Living Room. 2 - 5 pm Lambda Center, 19th & 20th, 442-0185 UC Davis Presents Lafayette String Quartet, 757-3199.

#### ▼ 30 - Friday

Sacramento Symphony with Carlos Riazuelo 8 p.m. CCT, 14th & L, 8 p.m.; tickets 264-5181 or 923-BASS, thru Nov. 1.

All Hollows Eve Circle with Laney Goodman bring a drum, shaker or candle. \$5, 7:30 pm IMA, 585 Salmon Creek Rd, Bodega 707-876-3004

Youth Group 5:45 pm, Lambda Center, 19th & 20th, 442-0185. Youth AA 8 pm, Lambda Center, 19th & 20th, 442-0185.



# THEATRE

CALL FOR TIMES, COSTS, ETC.

Actor's Workshop "Hedda Gabler" Oct. 15-25. The California Original Theater Co., 922 12 St. 442-6832.

Chautauqua Playhouse, 5325 Engle Rd., Carm., 489-7529. "Other People's Money", Oct. 23-Nov. 29.

Crest Theatre 1013 K St. "International Tournee of Animation." Oct 22 - Nov 17...

Dale Scholl Dance/Art "Man & Wolf: Spirit, Myth & Reality." 8 pm. Oct 8-10, 15-17. Davis Comic Opera Company. "Tintypes" an All-American Musical Review, Oct. 15 - 24. Veteran's Memorial Theatre, 14th & B Sts,

Lambda Players YWCA Theatre, 1122 17th St., 442-7752, "Spare Parts", Oct. 2-24. RSVP Improv Comedy IDEA Gallery 442-RSVP. Oct 2 - 24.

The Sacramento Ballet Sac Comm Ctr. "Giselle", Oct 23 - 25 "The Nutcracker" Dec. 11 - 27, "Carmina Burana" Feb. 11 - 14, "Cinderella" Apr 8 - 11.

SAC City Actors Theater, 3835 Freeport ., 558-2228. "The Boyfriend, Nov. 13-Dec. 12. Sacramento Theater Co., 1419 H St., 443

6722. "The Imigrant: A Hamilton County Album", thru Nov. 22; "The Heidi Chronicles", Oct. 2-25; " The Show Below, 22nd & L St., 446-2787 "Shirley Valentine", thru Oct. 17; "Equus"

"Shirley Valentine Nov. 13-Dec. 19.

Studio Theate 127-a Bank St, Grass Valley 273-2730. "The Rainmaker" Oct. 16 - Nov. 7. Theatre Arts ARC, 4700 College Oak DR. 484-8234. "Hair" Thru Oct 25

Theater Rhinoceros, 2926 16th St., S.F., 415-861-5079. "Bent", extended thru Oct. 25; "Without a Net" Nov 6 - 15. "Homo for the Holidays)", Nov. 12-Dec. 19. "A Snake in the Vein" Nov 19 - Dec 19. "The Thanksgiving Visitor" Nov 23. "A Christmas Memory" Dec 14. "Crying Holy" Jan 16 - Feb 20. "Jumping the Broom" Feb 11-28. "Living on Salvation Street" Mar 27 - May 1. "Coconut" Jun 3-26.

Tribad Productions, Five Corners Theatre Petaluma 707-545-9806. "A Late Snow" Oct

OLIVIA MEXICO LENTINES CRUIZ ebruary 13-20, from \$795

MARCH ON WASHINGTON JOIN OVER I MILLION FRIENDS & FAMILY! APRIL 23-26, FROM \$699

Palm Springs, Key West, Provincetown and other great gay lesblan destinations

PHOENIX GAY RODEO

SKI HOLIDAY IN COLORADO February 24-28, \$375

**RSVP CARIBBEAN ADVENTURE** March 7-14, almost sold out, from \$1350

> **RSVP MEXICAN RIVIERA** March 27-April 3, from \$795

HORSEBACK TOUR OF BRANFF, CANADA August 6-14, \$1295



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We proudly contribute to Hope House, Lambda Letters, WEAVE, RCDC, CAPPAC, Sac. Women's Chorus, Lambda Players, Lambda Community Center, 1993 March on Washington Sac. Lesbian & Gay Town Council & National Coming Out Day

Call us for all your travel needs!